



SKR & SKR Govt. College for Women, Kadapa.
(Autonomous)
Re-accredited with 'B' Grade by NAAC
Y.S.R. Kadapa District – 516001, Andhra Pradesh, India.
Affiliated to Yogi Vemana University



THE SUCCESSFUL JOURNEY OF



BEIELE IN LOUPEZEF

THE SKR&SKR COLLEGE FOR WOMEN



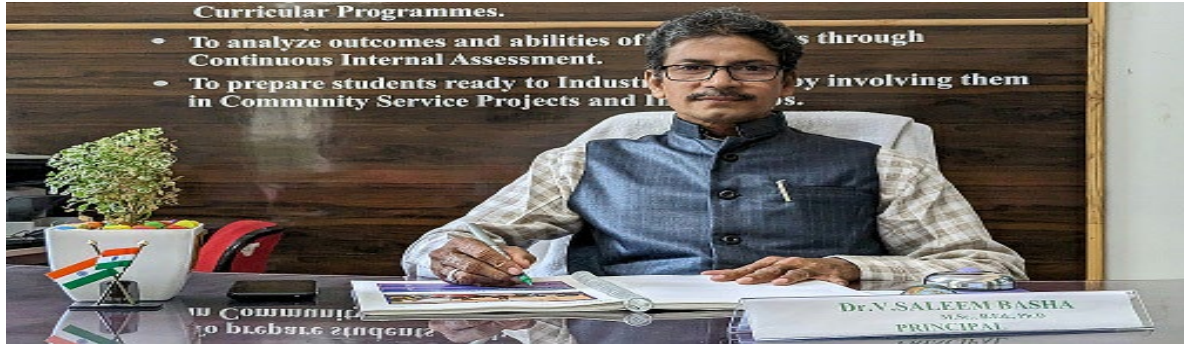
(A),

KADAPA.

1973-2024



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Dr.V.Saleem Basha, M.Sc.,B.ed.,Ph.D.

PRINCIPAL

Cover Story EW Government Autonomous ASC College State Rankings 2024-25

Government autonomous ASC colleges: State rankings

Rank	India 2024	State 2024	College Name	Total score (700)
8	1	Andhra Pradesh	Government College, Anantapur	490
15	2	Andhra Pradesh	Dr. VS Krishna Government Degree College, Visakhapatnam	479
17	3	Andhra Pradesh	Pithapur Rajah's Government College, Kakinada	478
18	4	Andhra Pradesh	Government College for Women, Srikakulam	475
19	4	Andhra Pradesh	Dodla Kausalyamma Government College for Women, Nellore	475
24	5	Andhra Pradesh	Government College for Women, Guntur	464
25	6	Andhra Pradesh	PVKN Government College, Chittoor	461
31	7	Andhra Pradesh	SKR & SKR Government College for Women, Kadapa	451
52	8	Andhra Pradesh	ASD Government Degree College for Women, Kakinada	404



Govt. College, Mysuru campus: Karnataka #1

Rank	India 2024	State 2024	College Name	Total score (700)
9	1	Chhattisgarh	Government VYT PG Autonomous College, Durg	489

Rank	India 2024	State 2024	College Name	Total score (700)
		Jharkhand		

IQAC TEAM



SKR & SKR GOVT. COLLEGE FOR WOMEN, KADAPA.



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INTERNAL QUALITY ASSURANCE CELL

Dr. V. Saleem Basha

Principal & Chairman

Dr. C. V. Krishnaveni

IQAC Coordinator

Dr. Shazeeya Begum

Member

CRITERIA -1 Convenor

Dr. P.Sachi Devi

Member

CRITERIA -2 Convenor

Dr. K. Prakash Narayana Reddy

Member

CRITERIA - 3 Convenor

Sri. V. Sreerama Reddy

Member

CRITERIA - 4 Convenor

Dr. M.V. Ramanaiah

Member

CRITERIA - 5 Convenor

Dr. B. Swaroopa

Member

CRITERIA - 6 Convenor

Smt. Y. Nagarathnamma

Member

CRITERIA - 7 Convenor

Dr. P. Saritha

Member

Dept. of Business Administration
Y.V.U Kadapa.

Dr. K. Nagamuni Reddy

Academic Coordinator
Supporting Staff

Smt. A. Haritha

Website Coordinator
Supporting Staff

Sri. N. Raghavendra

Controller of Examinations
Supporting Staff

Dr. K. Shalini

IQAC Co-Coordinator
Supporting Staff

Smt. M. Manjula

Technical Staff

Examination Cell



1.Haritha ., Det.of Computer Science(Member)

2. Dr.Saleem Bash., Principal (COE)

3.Dr.Subbramanum., Dept. Of Botany(Member)

4.Raghavendra.,Dept. Of Statistics (Asst.COE)

5.Raje Attende

6.Gori., Junior Assistant

College Magazine Committee Members



1.Dr.G.Veeraiha , Contract Lecturer in Telugu

2. Dr. Shazeeya Begum, Assistant Professor Dept. Of Urdu

3.Dr.V.Saleem Bash, Principal.

4. PMR. Jayanthi, Associate Professor Dept. Of Hindi

5.Dr.G.P. Asha Latha, Contract Lecturer in English

6.Dr.MVN. Sudha Rani , Contract Lecturer in Telug

Staff Club Members 2023-24



1. Dr. G. Vijaya Lakshmi, Assistant Professor Dept. Of Economics
2. Dr. G. Vijaya Lakshmi, Assistant Professor Dept. Of Economics
3. V. Sree Rama Reddy, Associate Professor Dept. Of Commerce
4. Dr. V. Saleem Basha, Principal
5. Dr. P. Gurivi Reddy, Professor Dept. Of Mathematics
6. Dr. M. Veer Bharaih, Associate Professor Dept. Of Political Science
7. Dr. Subbareddy, Lecturer in Political Science

Hostel Committee



1. Dr. G. Vijaya Lakshmi., Member
2. Dr. Shazeeya Begum., Member
3. Dr. V. Saleem Basha., Principal Warden
4. Dr. Sawroopa., Deputy Warden
5. Anuradha., Member
6. Rizwana., Member

Alumni Associations Members:

President	Dr.V.Saleem Basha, Principal
Convener & Treasurer	Smt.V.Hama Kumari., Lecturer in Chemistry
Vice President	Dr.K.Shalini ., Lecturer in Mathematics
General Secretary	P.Laveena., Lecturer inBio- Chemistry
Joint Secretary	Smt.S.Siva Gowri ., Lecturer in Bio- technology
Executive Member	Dr.P.Sachi Devi., Assistant Professor
Executive Member	Smt.V.Aruna., Lecturer in Commerce
Executive Member	Smt.D.Subhanjali., Lecturer in Computer Science
Executive Member	Smt.K.Ramya Smitha., Lecturer in Computer Science

List of the Principals from 1973 to 2024:

S.No	Name of the Principals	From	To
1	Sri.Major Md.Nadimulla .,M.A	30.10.1973	19.9.1974
2	Sri.K.Penchalaiah.,M.A.,M.ed(F.A.C)	19.8.1974	2.12.1974
3	Sri.Dayanidhi.,M.A.	2.12.1974	7.2.1975
4	Dr.Smt.A.Vanajakshi,M.A.,M.ed.	8.2.1975	17.7.1975
5	Sri.M.V.Ramanaiah,M.A., (F.A.C)	17.7.1975	2.9.1975
6	Sri.K.Madhava Rao.,B.Sc(Hons) (F.A.C)	3.9.1975	10.2.1976
7	Sr.J.R.Ramamohan Rao.,M.A.	11.2.1976	5.6.1979
8	Dr.Kum.Y.Dadmavthi.,M.A.	6.6.1979	13.7.1981
9	Kum.M.V.Ranamma.,M.A.,B.ed.	14.7.1981	28.2.1983
10	Sri.W.Ragunath.,B.A (Hons) (F.A.C)	28.2.1983	8.6.1983
11	Sri.T.B.L.Narasimha Rao .,B.A.	9.6.1983	25.12.1985
12	Sri.M.S.Jagannatha Rao.,B.Sc.(Hone)D.T.E	26.12.1985	5.10.1986
13	Smt.G.Pullamamba.M.A.,B.Ed	22.6.1986	15.7.1988
14	Smt.O.Vijayalaksmi.,M.A., (F.A.C)	16.7.1988	26.7.1990
15	Smt.O.Vijayalaksmi.,M.A.,	27.7.1990	21.6.1995
16	Smt.Y.Anasuyamma.,M.Sc., (F.A.C)	1.6.1995	16.6.1995
17	Dr.C.Ranga Reddy .,M.A.P.hD.	5.11.1995	31.5.1995
18	Smt.Y.Anasuyamma.,M.Sc.,	1.6.1996	16.6.1996
19	Smt.B.Suryanarayanama.,M.Sc.	17.6.1996	31.5.1999
20	Smt.G.ParameswaraReddy M.Com.,(F.A.C)	1.6.1999	2.7.1999
21	Smt.Y.Anasuyamma.,M.Sc.,	3.7.1999	20.7.2000
22	Sr.G.Paramesweswara Reddy.,M.Sc.,M.ed., (F.A.C)	21.5.2000	31.8.2000
23	Sri.T.Padmanabha Reddy., M.Sc., M.ed.,(F.A.C)	1.9.2000	23.6.2001
24	Sri.M.J.R.R.Issac.,M.Sc.,	24.6.2001	30.4.2002
25	Sri.T.Padmanabha Reddy., M.Sc., M.ed.,(F.A.C)	1.5.2002	6.2.2004
26	Sri.S.Sultan Ahamed., M.Sc.,	24.2.2004	31.5.2004
26	Smt.B.Srilakhmi.,M.A (F.A.C)	1.6.2004	30.6.2004
27	Sri.Radhakrishna Reddy., M.Sc., (F.A.C)	1.5.2005	30.6.2005
28	Smt.Dr.R.Anusuya.,M.Sc.,P.hd.,(F.A.C)	1.7.2005	18.9.2005
29	Smt.K.Malleswari.,M.com (F.A.C)	19.9.2005	21.4.2007
30	Sr.N.Viswanatha Reddy.,M.Com.,L.L.B.	22.7.2007	31.7.2007
31	Sr.N.Padmavathi.,M.Sc.,M.Ph.	1.8.2007	2.9.2015
32	Dr.P.Subba Lakshumma.,M.com.,M.Ph.,P.hD.	2.9.2015	14.7.2023
33	Dr.V.Saleem Basha.,M.Sc.,B.ed.,P.hD.	14.7.2023	

List of State Best Teacher Awardees:

S.No	Name of the Lecturer	Department	Year
1	Dr.P.Subba Lashumma.,M.Com.,P.hD.	Commerce	2009
2	Dr.C.Subba Reddy.,M.Sc.,Ph.D.	Statistics	2015
3	Dr.Shazeeya Begum	Urdu	2019
4	Dr.P.Sachi Devi.,M.Sc.,Ph.D.	Zoology	2023



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SKR & SKR Government College for Women (A), Kadapa, owes its existence to Major Nadeemulla, Principal of Govt. College for Men (A), Kadapa. Because of his initiative and sincere pursuit, the college was started in 1973. The travails of the girls students in going to the distant Govt. for Men for degree courses evoked paternal feelings in Major Nadeemulla. As a result, he contacted the elite of the town and enlightened them on the need for a women's college in the district headquarters to cater to the higher educational needs of the women students in the landscape of the Kadapa region and empower the women to face the global challenges with competencies. At present, the college is offering 14 UG programs and 2 PG programs in conventional and restructured (self-finance) programs. It is renowned for its quality and is in the vicinity of Kadapa District. The institute has completed two NAAC cycles and is ready to go for a third cycle in December 2022. By the eminent principal and staff, the college attained autonomous status for a period of six years and completed its first six academic years in an autonomous pattern in the academic years 2017–2024 successfully.

Since its establishment in 1973, the college has been exhibiting phenomenal growth and development in terms of academic excellence, co-curricular and extracurricular aspects. While serving the educational needs of students of socially, economically, and academically poor backgrounds, this institution has genuinely attempted to contribute its optimum towards the noble cause. In a bid to impart quality education to the students, the highly learned faculty of this college has been sincerely extending services with unswerving commitment to the institution. The basic amenities required are effectively provided to the students. Student centric and innovative teaching pedagogies are being successfully adopted for better teaching-learning practices in a blended manner, i.e., both online and offline. The college is endeavouring to reach excellence by providing all pervasive education through various activities linked with academic prosperity, such as classroom seminars, field study projects, guest lecturers of scholars, science exhibitions, national festivals, cultural programs, JKC training, RRC, NCC, NSS, sports, and games. The college has been identified for its best discipline and strict policy of conducting various examinations.

Over the past 50 years, our colleges have undergone a remarkable journey of growth and transformation, guided by the vision of leaders like **Major Nadeemulla**. Since 1973, our colleges have expanded access to education, diversified academic offerings, and embraced innovation in teaching

and learning. Major milestones include the integration of technology into the classroom, the development of interdisciplinary programs, and the establishment of partnerships with industry and community organizations.

Our colleges have prioritized student success, fostering a supportive and inclusive learning environment. This dedication to excellence has resulted in increased graduation rates, higher student satisfaction, and recognition for academic achievements.

Looking back on this successful journey, we celebrate the contributions of faculty, staff, students, and community members who have helped shape our colleges into vibrant centres of learning and innovation. As we move forward into the future, we remain committed to building on this legacy of excellence, preparing students to meet the challenges and opportunities of the 21st century.

He late **Smt.Koti Ramasubamma Garu** supported **Major Nadeemulla** by moving the government for the sanction of a women's college. She generously donated a huge amount in laces for the college. So, that college was christened SKR & SKR Government College for Women in 1973, and it was situated in the old court building. The building was one hundred years old when the college was started, but it was very safe and secure for girls as it was centrally located. Most of the classes were conducted under the shade of the trees due to inadequate buildings.

Donors of the College



Sri .Koti Reddy Garu

Smt.Koti Ramasubamma Garu

The elite of the town formed a committee, which included Mrs. Rajalakhmi Nagarjan, Sri K. Bhujanga Rao, the late Sri J.C. Subbaiah ,Sri P.V.N. Murthy, Sri Dr. M. Krishna Murthy Rao, and several others who contributed their valuable services for the development of the college.

The college commenced with B.A. (History, Economics, and Political Science) and B.Sc. (Botany, Zoology and Chemistry), respectively, in both E.M. and T.M. After many years, B.Com. was added. Many of our I batch students are well-placed in academics as well as other fields. P. Indira, Professor in Zoology at S.K. University, Y. Prameela, Professor in Zoology at Kakateeya University, V. Sriekumari,Manager, State Bank of India, Anantapur Dr.P.Subba Lakshmma,(Rtd) Principal of SKR and SKR GDC (A), Kadapa Dr.Vijaya Bharathi, Assistant Professor at YV University, Kadapa. M. Santha,

Advocate/Notary, Ashok Nagar, Chinnachowk, Kadapa. Dr.P.Sachi Devi, Lecturer In-Charge, Department of Zoology, MSc Zoology (PG), SKR & SKR GDC Women (A), Kadapa Dr. J. Venkata Lakshmi, Principal of GDC, GDC PALASA., SRIKAKULAM. Thus, the staff and students achieved academic success in spite of many troubles.

Major Nadeemulla, with the cooperation and sincere services of the staff, also started the hostel, which was a dire necessity for the students coming from the villages. A good library, with thousands of books donated by the public and also by university grants, is provided. A few philanthropists have been kind enough to foster the development of the college. Sri K Jayabharata Reddy, the illustrious son of our benevolent donor Smt. K. Ramasubbamma and secretary to the government of A.P., took all steps to release 38 lakes out of the estimated 3.2 cores for the construction of permanent buildings.

Late Sri. Y.S. Raja Reddy, father of our esteemed former Chief Minister, Late Sri.Dr.Y.S. Rajesekhara Reddy, donated for the construction of a much-needed water tank. Sri Natupalli Subba Reddy donated for the construction of a dining hall for the hostel in memory of his mother.

The contribution of the town development committee is commendable. Rs. 1.5 lakh was allotted as a corpus to Star M.P.C. Group, out of which Rs. 54,800 was spent for fixing a submersible pump, laying down pipes, etc. A sum of Rs 4 lakhs was spent for the construction of a hostel block. The principal and retired RJD Smt.Y.Anuasuyamma, with the cooperation of the staff, took all efforts to start a computer lab and computer course. The collector, Sri Adar Sinha, played a pivotal role in the introduction of the new course. He also helped a lot in getting a permanent block for the hostel.

Dr.Shazeeya Begum, Lecturer in Urdu, with the cooperation of the Principal Smt.P. Padmavathi took all efforts to start a BA Urdu medium (History, Spl Urdu, and Computer Application) in 2013, and one step more in the 2021–2022 academic year, a BA Urdu medium (History, Spl Urdu, and Political Science) was started for the sake of Urdu medium girl students. Now BA Special Urdu Major started from this academic year 2023-2024.

G. Gangadher took initiative to TTM programs in 2017. As a market-oriented course.

The present strength of the college has reached nearly two thousand. Lack of facilities does not deter the students and staff members from achieving excellence, besides offering services to society.

The college has two N.S.S. units with nearly 500 volunteers. They actively participated in various activities like tree plantation, Blood donation, village adoption, and the clean and green program under the supervision of program officers Dr.G. Vijaya Lakshmi, a lecturer in economics, and Dr.P.Sachi Devi, a lecturer in zoology.

The college has one N.C.C. unit with 200 cadets. With Captain Dr. Swaroopa, lecturer in Mathematics, as the officer in charge, the cadets have enthusiastically participated in several activities.

Alumni Associations Members:

President	Dr.V.Saleem Basha, Principal
Convener & Treasurer	Smt.V.Hama Kumari., Lecturer in Chemistry
Vice President	Dr.K.Shalini ., Lecturer in Mathematics
General Secretary	P.Laveena., Lecturer in Bio- Chemistry
Joint Secretary	Smt.S.Siva Gowri ., Lecturer in Bio- technology
Executive Member	Dr.P.Sachi Devi., Assistant Professor
Executive Member	Smt.V.Aruna., Lecturer in Commerce
Executive Member	Smt.D.Subhanjali., Lecturer in Computer Science
Executive Member	Smt.K.Ramya Smitha., Lecturer in Computer Science

The Cart of the course started from 1973 to 2024:

Programme Code	Programme Name	Year of introduction (Date)
0101	B.A (History,Economics,Political Science) TM	1973
0102	B.A (History,Economics,Political Science) TM	1973
0103	BA (History,Economics,Computer Applications) EM	2009
0104	BA(History,Advance Urdu,Computer Applications) UM	2013
0105	BA(History,Advanced English,Tourism&Travel management) EM	2017
0117	B.A(History,Urdu,Political Science) UM	2021
0206	B.Com (General Commerce) TM	1977
0218	B.Com (General Commerce) EM	2021
0207	B.Com (Commerce ,Computer Applications) EM	2009
0308	B.Sc (Mathematics,Physics,Chemistry) EM	2015
0309	B.Sc(Botany,Zoology,Chemistry) TM	1973
0310	B.Sc(Botany,Zoology,Chemistry) EM	2015
0311	B.Sc(Mathematics,Physics,Computer Science) EM	1999
0312	B.Sc (Mathematics,Electronics,Computer Science) EM	2015
0313	B.Sc(Mathematics,Physics,Computer Science)EM	1999
0314	B.Sc(Biotechnology,Zoology,Chemistry) EM	2003
0315	B.Sc (Bio Chemistry,Micro Biology,Chemistry) EM	1998
0316	B.Sc(Botany,Chemistry,Horticulture) EM	2020
SM0101	B.A. Honours (Special English)	2023
SM0102	B.A. Honours (Special Urdu)	2023
SM0103	B.A. Honours (Economics)	2023
SM0104	B.A. Honours (History)	2023
SM0105	B.A. Honours (Political Science)	2023
SM0211	B.Com Honours(General)	2023
SM0212	B.Com Honours((Computer Applications)	2023
SM0321	B.Sc Honours (Botany)	2023
SM0322	B.Sc Honours (Chemistry)	2023
SM0323	B.Sc Honours (Computer Science)	2023
SM0324	B.Sc Honours (Mathematics)	2023
SM0325	B.Sc Honours (Organic Chemistry)	2023
SM0326	B.Sc Honours (Physics)	2023
SM0327	B.Sc Honours (Zoology)	2023
PG	MA(English)	2012
	Msc(Zoology)	2020

SKR & SKR Govt. College for Women (A), Kadapa
Academic Calendar: 2023 – 2024

SNo	Particulars	Starting Date	Ending Date
1.	Online Admissions into I year UG Programs Notification		
2.	Admissions into I year UG Programs-web options Phase I	05/08/2023	10/08/2023
3.	Commencement of Classes for I and III Semester	11/08/2023	--
4.	Phase II	--	--
5.	Spot admissions dates	--	--
6.	Commencement of Classes for V Semester	09/10/2023	
7.	I and III Semester 1st Internal	11/10/2023	13/10/2023
8.	Dussehra Holidays	20/10/2023	24/10/2023
9.	I and III Semester 2nd Internal	20/11/2023	23/11/2023
10.	I and III Semester Exam fee Notification	20/11/2023	30/11/2023
11.	I and III Semester Exam fee Notification with fine	01/12/2023	05/12/2023
12.	Vth Semester 1st Internal	05/12/2023	07/12/2023
13.	I and III Practical Examination	07/12/2023	09/12/2023
14.	Last Instruction day for I and III Semesters	12/12/2023	
15.	I and III Semester End Examination	13/12/2023	30/12/2023
16.	Commencement of Classes for II and IV Semester	02/01/2024	
17.	Vth Semester 2nd Internal	08/01/2024	10/01/2024
18.	Pongal Holidays	13/01/2024	17/01/2024
19.	V Semester Exam fee Notification	15/01/2024	25/01/2024
20.	V Semester Exam fee Notification with fine	26/01/2024	30/01/2024
21.	V Practical Examination	15/02/2024	17/02/2024
22.	Last Instruction day for I and III Semesters	19/02/2024	
23.	V Semester End Examination	20/02/2024	27/02/2024
24.	II and IV Semester 1st Internal	01/03/2024	04/03/2024
25.	VI Semester Long Term Internship	01/03/2024	--
26.	VI Semester Long Term Internship External Evaluation	--	--
27.	II and IV Semester 2nd Internal	06/04/2024	09/04/2024
28.	II and IV Semester Exam fee Notification	05/04/2024	15/04/2024
29.	II and IV Semester Exam fee Notification with fine	16/04/2024	21/04/2024
30.	II and IV Practical Examination	18/04/2024	20/04/2024
31.	Last Instruction day for I and III Semesters	24/04/2024	
32.	II and IV Semester End Examination	25/04/2024	03/05/2024
33.	CSP and Short term Internship	--	--

Note: Results will be announced within 30 days of the last Examination

COLLEGE FOR WOMEN, (A) KADAPA
ACADEMIC CALENDAR 2023-24
MONTH-WISE ACTIVITIES (TENTATIVE)

Name of the Month	No. of Working days Available	Curricular Activity	Co-curricular/Extracurricular Activity Planned
June 2023	23	HELP DESK SERVICE TO REGISTER ONLINE Admissions IN COLLEGE <i>NAAC PEER TEAM VISIT ON 16.06.2023 & 17.06.2023</i> <i>NAAC PEER TEAM VISIT ON 2ND DAY 17.06.2023 VISIT TO RAMARAJUPALLI</i>	Elocution competition on World Environment Day 05.06.2023. Awareness programme on Communication Skills
July 2023	24	CAMPUS DRIVE On 25.07.2023 COMMUNITY CORNER (EXTENSION AND OUTREACH PROGRAMMES) HELP DESK FOR ONLINE ADMISSIONS AWARENESS PROGRAMME ON SHORT TERM INTERNSHIP CPDC MEETING ON 26.07.2023 VISIT TO THE College HOSTEL BSC LONG TERM INTERNSHIP VIVA-VOCE ON 20.07.2023 BA BCOM VI Semester Results Declared on 20.07.2023 INTERACTION With Parents AND NEWLY ADMITTED STUDENTS NEWS FROM DEPARTMENTS GROUP DISCUSSION ON 11.07.2023 CERTIFICATES DISTRIBUTION ON 24.07.2023 VIDEO CONFERENCE ON 06.07.2023	AWARENESS PROGRAMME ON OPENING BANK ACCOUNTS AWARENESS ON SKOTCH AWARDS WORLD POPULATION DAY 11.07.2023 SHARK AWARENESS DAY 14.07.2023 KARGIL VIJAY DIWAS ON 26.07.2023 World Nature Conservation Day on 28.07.2023
Aug 2023	25	Students Achievements 15.08.2023 NCC MEGA JOB MELA 26.08.2023 MERA MATTI MERA DESH 11.08.2023 NATIONAL HANDLOOMS DAY 07.08.2023 CONFERENCE ON ADMISSIONS 07.08.2023 National Deworming Day 10.08.2023 Awareness Programme on Child Marriages 11.08.2023 HAR GHAR TIRANGA ON 14.08.2023 HOSTEL VISIT ON 14.08.2023 INDEPENDENCE DAY CELEBRATIONS 15.08.2023 Youth Fest- Awareness Programme on HIV /AIDS 24.08.2023	Elocution competition 24.08.2023 Competitions conducted 24.08.2023 Awareness programme on Banking and Financial transactions 26.08.2023 Marathon 5K run 29.08.2023

		<p>Success Meet on Chandrayan- 3 Awareness Programme on Disha App 29.08.2023 NATIONAL SPORTS DAY 29.08.2023 STUDENT INDUCTION PROGRAMME 11.08.2023 STUDENT INDUCTION PROGRAMME 14.08.2023 Student Induction Programme 16.08.2023 STUDENT INDUCTION PROGRAMME 17.08.2023 & 18.08.2023 Student Induction Programme 19.08.2023 STUDENT INDUCTION PROGRAMME 21.08.2023 Student Induction Programme 31.08.2023 PARENTS TEACHER MEETING 07.08.2023 Bridge Course Class 09.08.2023 PARENTS TEACHER MEETING 10.08.2023 RESEARCH PUBLICATIONS 11.08.2023</p>	
September 2023	22	<p>Student Induction Programme 01.09.2023 Second And Fourth Semester Results Declared on 02.09.2023 Teachers Day Celebrations On 05.09.2023 & Valedictory Session of Student Induction Programme On 05.09.2023 Ap State Teacher Awards Ceremony 05.09.2023 Inauguration On Certificate Course 12.09.2023 By English Dept Invited Talk On 12.09.2023 Students Participation in Youth Festival On 13.09.2023 Students Participation in Competitions by DMHO on 13.09.2023 . Awareness Programme On "Suicide Prevention & Fearing About Exams On 13.09.2023 . Hindi Diwas Celebrations On 14.09.2023 Dept Of Commerce Donated Plants to Botanical Garden On 15.09.2023 Training Programme From 11.09.2023 To 15.09.2023 Rally On World Ozone Day On 16.09.2023 Awareness On Ozone Day On 16.09.2023 Distribution Of Clay Ganesh Idols On 16.09.2023 Department Activities Assessment Using Plickers on 16.09.2023 NCC Cadets Selected for Thalsainik Camp On 17.09.2023 Gurajada Apparao Jayanthi Celebrations 21.09.2023 Pedal For Freedom – Awareness Programme On 25.09.2023 World Rivers Day Celebrations On 25.09.2023 World Tourism Day Celebrations On 26.09.2023 Students Participation in Seminar on Sexual Exploitation of Children On 28.09.2023 Campus Drive On 29.09.2023 Awareness On Human Trafficking and Drug Abuse On 29.09.2023 Workshop on Research Management System On 29.09.2023 Certificate Of Participation On 19-21th September</p>	<p>PLANTATION PROGRAMME ON 02.09.2023 NCC Cadets participated in PunithSagarAbhiyan 09.09.2023 Poster Competitions on 11.09.2023 PLANTATION PROGRAMME IN BOTANICAL GARDEN ON 11.09.2023</p>

		2023 Guest Lecture on Computer Essentials On 29.09.2023 Deep Condolences To M.S Swaminathan on 30.09.2023 Swachhata Hi Seva on 30.09.2023 Waste To Wealth Programme byNCC Cadets On 30.09.2023 . Swachhata Hi Seva Campaign byNCC Cadets 30.09.2023	
October 2023	16	National Webinar On PO-CO Mapping - 06.10.2023 By IQAC Pre-BOS Meetings - 05.10.2023 By All Department's Board Of Studies Meetings – 12.10.2023 FELICITATION TO NCC CADETS - 06.10.2023 FELICIATATION TO BEST NSS VOLUNTEER - 04.10.2023 Campus Drive - 07.10.2023By JKC Alumni Association Meeting - 25.10.2023 Painting Competitions- 31.10.2023	Swachhata Hi Seva Programme on 01.10.2023 GANDHI JAYANTHI CELEBRATIONS - 02.10.2023 . AWARENESS PROGRAMME ON antiRAGGING - 06.10.2023 . Awareness on Cyber Smart Programme 26.10.2023 Amrit kalash Yatra - 27.10.2023 Training programme - 28.10.2023 AWARENESS ON BREAST CANCER – 31.10.2023
November 2023	24	First Year First Semester Internal Exam Conducted Alumni Meeton 19-11-2023 To Get Suggestions from The Alumni to Plan Golden Jubilee Celebrations Third And First Semester II Internal	
Dec 2023	24	Practical Examination for III Semester and I & III Semesters Sem End Examinations	
Jan 2024	24	I And III Semester End Examination Commencement Of Classes for II and IV Semester Vth Semester 2nd Internal Pongal Holidays V Semester Exam Fee Notification	
Feb 2024	25	V Practical Examination V Semester End Examination	
March 2024	22	II And IV Semester I Internal VI Semester Long Term Internship VI Semester Long Term Internship External Evaluation	
April 2024	21	II And IV Semester 2nd Internal II And IV Semester ExamFee Notification II And IV Practical Examination Last Instruction Dayfor Iland IV Semesters II And IV Semester End Examination CSP And Short-Term Internship	

Item No. 12: Result Analysis:

Result Analysis of I to VI semesters in autonomous for the academic year 2022- 23. The College got creditable Pass Percentage in the semester end examinations in all the UG programmes. Detailed group wise analysis

S.No	Semester	Programme	Appeared	Passed	Percentage
1	I Sem	B.A.	92	83	90.22
2	I Sem	B.Com	161	144	89.44
3	I Sem	B.Sc.	248	197	79.44
4	II Sem	B.A.	90	76	85
5	II Sem	B.Com	156	132	86
6	II Sem	B.Sc.	240	204	84
7	III Sem	B.A.	142	133	93.66
8	III Sem	B.Com	143	134	93.71
9	III Sem	B.Sc.	344	284	82.56
10	IV Sem	B.A.	142	126	88
11	IV Sem	B.Com	141	125	83
12	IV Sem	B.Sc.	334	297	85
13	V Sem	B.A.	155	154	99.35
14	V Sem	B.Com	126	123	97.62
15	V Sem	B.Sc.	323	295	91.33
16	VI Sem	B.A.	150	150	100.00
17	VI Sem	B.Com	123	123	100.00
18	VI Sem	B.Sc.	318	318	100.00

UG Program Result 2022 - 2023:

I semester Average Percentage = 90.02 %

II semester Average Percentage = Results awaited

III semester Average Percentage = 98.39 %

IV semester Average Percentage = Results awaited

V semester Average Percentage = 94.70 %

VI semester Average Percentage = 100 %

M.A. English Pass percentage = 100%

M.Sc. Zoology Pass percentage = 95%

**SKR & SKR GOVERNMENT COLLEGE FOR WOMEN (A), KADAPA**

Re-Accredited 'B' Grade by NAAC

Nagaraju Peta, Kadapa - 516001

GROUP WISE PASS PERCENTAGE

December 2023 I & III Sem				
I Sem				
SLNO	Group	Appeared	Passed	%
1	B.Com(G)EM	60	36	60.00
2	SPE	24	14	58.33
3	SPU	14	10	71.43
4	ECO	11	4	36.36
5	HIST	21	11	52.38
6	POL	39	22	56.41
7	BOT	33	30	90.91
8	CHE	37	35	94.59
9	COM	43	43	100.00
10	MAT	30	27	90.00
11	ORG	37	30	81.08
12	PHY	20	18	90.00
13	ZOO	39	24	61.54
14	B.Com(CA)	128	94	73.44
Semester wise Totals:		536	398	74.25

**SKR & SKR GOVERNMENT COLLEGE FOR WOMEN (A), KADAPA**

Re-Accredited 'B' Grade by NAAC

Nagaraju Peta, Kadapa - 516001

GROUP WISE PASS PERCENTAGE

III Sem				
SLNO	Group	Appeared	Passed	%
1	B.Z.C-EM	51	24	47.06
2	M.P.Cs-EM	53	34	64.15
3	M.S.Cs-EM	28	26	92.86
4	Bt.Z.C	46	24	52.17
5	B.M.C.	24	12	50.00
6	BCH-EM	28	17	60.71
7	H.U.P-UM	17	15	88.24
8	B.Com(G)EM	54	36	66.67
9	H.E.P-EM	22	13	59.09
10	H.E.COM	41	16	39.02
11	T.T.M	7	1	14.29
12	B.Com(CA)	96	80	83.33
Semester wise Totals:		467	298	63.81

**SKR & SKR GOVERNMENT COLLEGE FOR WOMEN (A), KADAPA**

Re-Accredited 'B' Grade by NAAC

Nagaraju Peta, Kadapa - 516001

GROUP WISE PASS PERCENTAGE

April 2024 II & IV				
II Sem				
SLNO	Group	Appeared	Passed	%
1	B.Com(G)EM	57	48	84.21
2	SPE	23	23	100.00
3	SPU	13	13	100.00
4	ECO	12	11	91.67
5	HIST	21	10	47.62
6	POL	38	28	73.68
7	BOT	33	28	84.85
8	CHE	35	27	77.14
9	COM	41	35	85.37
10	MAT	27	17	62.96
11	ORG	34	25	73.53
12	PHY	20	16	80.00
13	ZOO	39	21	53.85
14	B.Com(CA)	127	116	91.34
Semester wise Totals:		520	418	80.38

**SKR & SKR GOVERNMENT COLLEGE FOR WOMEN (A), KADAPA**

Re-Accredited 'B' Grade by NAAC

Nagaraju Peta, Kadapa - 516001

GROUP WISE PASS PERCENTAGE

IV Sem				
SLNO	Group	Appeared	Passed	%
1	B.Z.C-EM	47	38	80.85
2	M.P.Cs-EM	53	45	84.91
3	M.S.Cs-EM	28	26	92.86
4	Bt.Z.C	44	27	61.36
5	B.M.C.	24	12	50.00
6	BCH-EM	28	16	57.14
7	H.U.P-UM	16	16	100.00
8	B.Com(G)EM	53	53	100.00
9	H.E.P-EM	21	20	95.24
10	H.E.COM	39	38	97.44
11	T.T.M	6	0	0.00
12	B.Com(CA)	94	89	94.68
Semester wise Totals:		453	380	83.89

**SKR & SKR GOVERNMENT COLLEGE FOR WOMEN (A), KADAPA**

Re-Accredited 'B' Grade by NAAC

Nagaraju Peta, Kadapa - 516001

GROUP WISE PASS PERCENTAGE

February 2024 V Sem				
V Sem				
SLNO	Group	Appeared	Passed	%
1	B.Z.C-EM	53	50	94.34
2	M.P.Cs-EM	46	30	65.22
3	M.E.Cs-EM	38	11	28.95
4	M.S.Cs-EM	52	51	98.08
5	Bt.Z.C	47	37	78.72
6	B.M.C.	45	37	82.22
7	BCH-EM	23	21	91.30
8	H.U.P-UM	17	17	100.00
9	B.Com(G)EM	47	47	100.00
10	H.E.P-EM	51	48	94.12
11	H.E.COM	51	34	66.67
12	T.T.M	23	23	100.00
13	B.Com(CA)	92	80	86.96
14	M.P.C-EM	24	14	58.33
Semester wise Totals:		609	500	82.10

**SKR & SKR GOVERNMENT COLLEGE FOR WOMEN (A), KADAPA**

Re-Accredited 'B' Grade by NAAC

Nagaraju Peta, Kadapa - 516001

GROUP WISE PASS PERCENTAGE

Internship 24				
VI Sem				
SLNO	Group	Appeared	Passed	%
1	B.Z.C-EM	53	53	100.00
2	M.P.Cs-EM	43	43	100.00
3	M.E.Cs-EM	34	34	100.00
4	M.S.Cs-EM	52	52	100.00
5	Bt.Z.C	47	47	100.00
6	B.M.C.	42	42	100.00
7	BCH-EM	23	23	100.00
8	H.U.P-UM	17	17	100.00
9	B.Com(G)EM	47	47	100.00
10	H.E.P-EM	52	52	100.00
11	H.E.COM	51	51	100.00
12	T.T.M	23	23	100.00
13	B.Com(CA)	92	92	100.00
14	M.P.C-EM	24	24	100.00
Semester wise Totals:		600	600	100.00

Item No. 15: Approval of new UG Programmes:

In the Academic year 2023-24, the following Single Major degree programme, are sanctioned through the Proceedings of the Commissioner of Collegiate Education., AP, Mangalagiri. Proc. No 76/O.P-II/2023-1, dated 04-07-2023.

UG PROGRAMMES:

S.No	Single Major Programme	Medium	Intake
1.	B.A. Honors (Economics)	English	60
2.	B.A. Honors (Pol. Science)	English	60
3.	B.A. Honors(History)	English	60
4.	B.A. Honors(Spl. English)	English	60
5.	B.A. Honors(Spl. Urdu)	Urdu	60
6.	B. Com Honors(General)	English	60
7.	B. Com Honors (Computer Applications)	English	120
8.	B.Sc.honors(Mathematics)	English	40
99.	B.Sc. Honors (Physics)	English	40
10.	B.Sc.honors (Chemistry)	English	40
11.	B.Sc. Honors(Organic Chemistry)	English	40
12.	B.Sc.Honors (Computer Science)	English	40
13.	B.Sc. Honors(Botany)	English	40
14.	B.Sc.honors (Zoology)	English	40

Item No. 16: UG&PG Programs from Academic Year 2022-2023:

In the Academic year 2023-24, the following UG courses are offered through the Proceedings of the Commissioner of Collegiate Education., AP, Mangalagiri. R C No.26/GDC-CS/2021-117 dated :24.09.2021

List of single Major Programmes:

- 1. B.A. Honors (Economics),(English medium) with intake 60**
- 2. B.A. Honors (Pol. Science), (English medium) with intake 60**
- 3. B.A. Honors (History), (English medium) with intake 60**
- 4. B.A. Honors (Spl. English)(English medium) with intake 60**
- 5. B.A. Honors (Spl. Urdu)(Urdu medium) with intake 60**

6. **B.Com Honors (General)(English medium) with intake 60**
7. **B.Com Honors (Computer Applications)(English medium) with intake 120**
8. **B.Sc.Honors (Mathematics)(English medium) with intake 40**
9. **B.Sc. Honors (Physics)(English medium) with intake 40**
10. **B.Sc.Honors (Chemistry)(English medium) with intake 40**
11. **B.Sc. Honors (Orgonic Chemistry)(English medium) with intake 40**
12. **B.Sc.Honors (Computer Science)(English medium) with intake 40**
13. **B.Sc. Honors (Botany)(English medium) with intake 40**
14. **B.Sc.Honors (Zoology)(English medium) with intake 40**
15. **M.A English with intake 40**
16. **M.Sc. zoology (English medium) with intake 30**

Online admissions are conducted for UG programs through OAMDC 2022-2023, APSICHE. The admissions in PG courses are done through APPGSET the counseling conducted by YVU.

Item No. 17: Extra and Co-Curricular Activities:

All the students have equal opportunity to utilize extracurricular activities in the institute by enrolling themselves in NSS / NCC / Sports & games / Cultural Activities or any other service organization in the College.

The Academic council emphasized the importance of physical education in the college for all round development of young women of this institution by involving them in games and sports. The Department of Physical Education is striving hard in keeping women physically fit and to participate in all tournaments. In 2022-2023, 15 college students represented YVU in allIndia south zone inter university tournaments. The Department of Physical Education follows the below given criteria for the benefit of students of the institute.

- Identifying, selecting players and organizing intensive coaching camps for the students in all disciplines.
- Maintenance of playfields from available funds.
- Conducting intramural competitions in sports and games
- Participation in Extramural competitions in sports and games conducted by University and CCE.
- To Award prizes to the place secured students
- To enhance student enrolment in participation of sports and games and to keep them healthy.

Co-Curricular Activities:

In order to develop knowledge and skills in students the college conducts other Curricular Activities viz. Essay writing, Elocution, Group Discussion, Quiz Programme,

Seminars in each department. These will improve Communication Skills, enhance subject knowledge, current affairs and competitive spirit to compete with other students in competitive exams.

College Specialties:

- **The only first Government College for Women in Kadapa district with a history of more than 50 Years in the Heart of the city.**
- **A unique institute with 24 experienced faculty members with Ph.D.**
- **C.C.An educational institution with a specious camp under the supervision of cameras.’ edx ‘online certificate courses approved by APSHE.**
- **Teaching of science curriculum in 3Dview through AR/VR studios in classrooms for the first time in Rayalseema colleges.**
- **The only Government women’s college, NAAC recognized and autonomous.**
- **Women’s college imparting quality education in modern manner through ICT.**
- **Fully equipped Labs and Auditorium, Botanical Garden, Solar system Renewable Energy.**
- **Job training through JKC, we have very year job drive/campus Drive through Placement cell.**
- **Job, Career awareness programs through Career Guidance Cell.**
- **The College prepare online e-content through LMS Portal.**
- **Teaching Learning process through AI & Digital & Virtual Class Rooms.**
- **25,000 above books,infilbent having Digital Library & “Book Hundi” initiative .**
- **Social services through NCC,NSS and Red Ribbon Club & Sports, Games and Cultural Activities .**
- **We provided Hostel/Canteen/Gym/Bus Pass/Ro water Plant/Xerox centre facility.**
- **Through Women Empowerment Cell we get Awareness Programme on Gender equality.**
- **College providing Scholarships to deserving students.**
- **Community Service Projects/Apprenticeships/Short Term and Long term Internship.**

Innovation in Teaching and Learning:

In tune with the changing scenario in learning process across the globe it is necessary to utilize communication technology for teaching and learning to the optimum. All the lecturers are guided and advised to enrol the students for MOOCS online courses. Teaching faculty is drawn their attention to utilize the available two Virtual Class Rooms and Three Digital Class Rooms for effective teaching and learning for better outcome. They are also directed to take online and offline classes and to use appropriate teaching methods like problem solving based learning, interactive learning, writing for learning, guided learning and peer learning, Pedagogical Methods where ever necessary to grass the original concept by the students. All the teaching faculty are directed to prepare e- content in different topics of their subjects by the proceedings of the CCE for the benefit of the students.

According to NEP 2020 and as per the guidelines of the APSICHE Lr.No. APSICHE/AC/CBCS-2019-20/Review/22m dated on 27-06-2022 10 month internship is mandatory for all UG Programs in 3 phases – 1st phase of internship is a CSP (Community Service Project), after the end of 2nd semester examinations; 2nd phase of Apprenticeship/Internship/Industry Connectivity is after the end of 4th semester examinations and the 3rd final phase of Apprenticeship/Internship/On the Job Training is semester 5/6 is mandatory.

It is submitted to Academic Council for discussion and approval.

UG&PG Programs from Academic Year 2023-2024:

In the Academic year 2023-24, the following UG courses are offered through the Proceedings of the Commissioner of Collegiate Education., AP, Vijayawada R C No.26/GDC-CS/2021-117 dated :24.09.2021

1. B.A History, Economics, Computer applications (English medium) with intake 60
2. B.A History, Economics, Computer applications (English medium) with intake 60
3. B.A History Political Science, Advanced Urdu(Urdu medium) with intake40
4. B.A History, Special English, Tourism and Travel management (English medium) with intake 30
5. B.Com Computer Applications (English medium) with intake 100
6. B.Com General (English medium) with intake 60
7. B. Sc Maths, Physics, Chemistry (English medium) with intake 40
8. B. Sc Microbiology, Biochemistry, Chemistry (English medium) with intake 60
9. B. Sc Biotechnology, Zoology, Chemistry (English medium) with intake 60
10. B. Sc Chemistry, Botany, Horticulture (English medium)with intake 30
11. B. Sc Botany Zoology Chemistry (English medium)with intake 60
12. B. Sc Maths, Electronics, Computer Science (English medium) with intake 60
13. B. Sc Maths, Physics, Computer Science (English medium) with intake 60
14. B. Sc Maths, Statistics, Computer Science (English medium) with intake 60
15. M.A English with intake 40
16. M.Sc. zoology (English medium) with intake 30

Online admissions are conducted for UG programs through OAMDC 2022-2023, APSICHE. The admissions in PG courses are done through APPGSET the counselling conducted by YVU.

Extra and Co-Curricular Activities:

All the students have equal opportunity to utilize extracurricular activities in the institute by enrolling themselves in NSS / NCC / Sports & games / Cultural Activities or any other service organization in the College.

The Academic council emphasized the importance of physical education in the college for all round development of young women of this institution by involving them in games and sports. The Department of Physical Education is striving hard in keeping women physically fit and to participate in all tournaments. The Department of Physical Education follows the below given criteria for the benefit of students of the institute.

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- To Award prizes to the place secured students
- To enhance student enrolment in participation of sports and games and to keep them healthy.

Certificate Courses offered by institution for the academic year 2023-24

Academic Year	Name of the value-added courses (with 30 or more contact hours) offered	No. of times offered during the year	Duration of course (in hours)	Number of students enrolled during the year	Number of students who completed the course during the year
2023-2024	Clinical Diagnostic Techniques	1	45	30	30
	Mushroom Cultivation	1	90	104	104
	Urdu Sar-o-naah	1	30	30	30
	Mathematics for Machine Learning and data science	1	45	30	30
	English Language & Communication Skills	1	45	30	30
	Women Entrepreneurship	1	30	30	30
	Chemdraw-Drawing of Chemistry	1	30	45	45
	Fundamentals of Photoshop	1	45	52	52
	Basic Electronic Components	1	30	30	30
	Spoken Hindi	1	30	29	29
	Indian Constitution	1	30	50	50
	Padyarachanamelukuvalu	1	45	50	50
	Tally with GST	1	30	50	50
	Math Skill	1	30	30	30

Spoken English	1	30	46	46
Health & Nutrition	1	30	47	47
Taxation	1	30	51	51
Spectroscopic on Water Analysis	1	30	56	56
Yoga- A Life Style	1	30	43	43
Total	19		833	833



Certificate Course: Mushroom Cultivation, Dept. Of Botany



Internship in Fashion Jewellery 2023-24 made by the students

Online admissions are conducted for UG programs through OAMDC 2022-2023, APSICHE. The admissions in PG courses are done through APPGSET the counseling conducted by YVU.

Extra and Co-Curricular Activities:

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- Participation in Extramural competitions in sports and games conducted by University and CCE.
- To Award prizes to the place secured students
- To enhance student enrolment in participation of sports and games and to keep them healthy.

Memorable Activities:
2nd December, 2023 one day National Webinar

One Day National Webinar on Exploring the Chemistry of Daily Life: From Breakfast to Bedtime and Beyond
Organized by Department of Chemistry

Webinar Brochure



SKR & SKR GOVERNMENT COLLEGE FOR WOMEN (A)
 Reaccredited with "B" Grade by NAAC
 YSR Kadapa-516001, Andhra Pradesh, India
 Affiliated to Yogi Vemana University
 ESTD:1973



DEPARTMENT OF CHEMISTRY

**ONE DAY NATIONAL WEBINAR ON
EXPLORING THE CHEMISTRY OF DAILY LIFE**
From Breakfast to Bedtime and Beyond

	Chief Patron Dr. Pola Bhaskar Garu <small>I.A.S. Hon'ble Commissioner of Collegiate Education, A.P</small>		Resource Person Prof. A. Gangaiiah Damu <small>Dept. of Chemistry Yogi Vemana University Kadapa</small>
	Patron Dr. V. Saleem Basha <small>Principal</small>		Resource Person Dr. P. Marali Krishna <small>Asstt. Professor in Chemistry M S Ramaiah Institute of Technology Bangalore</small>

Date & Time → **2nd December, 2023**
10.30 am to 01.30 pm

Registration Link → <https://forms.gle/Dr1Pk6cZUR6dvcob6>

Google meet Link → <https://meet.google.com/gsf-hhcx-gdq>

Coordinators of the Programme
Dr. K. Nagamuni Reddy
In Charge, Dept. of Chemistry
Mrs. D. Winnie Teja
Deputing Secretary
 &
Faculty of Dept. of Chemistry

Join WhatsApp Link:
<https://chat.whatsapp.com/137TeDmg>

• e-Certificates will be provided to the participants

SIP PROGRAMME FROMM 11TH AUGUST TO 5TH SEMTEMBER,2023:



SKR & SKR Government College for Women (A)

Kadapa

EVENT REPORT



ACTIVITY: Student Induction Programme	A.Y: 2023-2024	DATE: 11.08.2023
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“INAUGURATION SESSION”

TOPIC: Student Induction Programme

Class: All First year Students

Duration: Student Induction Programme (SIP) shall be organized for the students admitted in the first year of the academic year 2023-24 for 21 days from the date of commencement of class work i.e., from 11.08.2023. Every day from 3.00 to 5.00 pm

Programme Details:

Dr. V. SALEEM BASHA delivered message on code of conduct, rules and regulations being followed inside the college campus. Principal also focussed on facilities offered by the college to the new entrants. Dr.P.Guruvu Reddy, Vice Principal advised on academic achievements and Dr. N. Nagaraju Reddy, Academic Coordinator introduced the institution to the newly admitted first year degree students and explained about the curriculum of single major subject programmes. Smt. D. Winnie Teja, Lecturer in Chemistry is the SIP 2023-2024 Coordinator and explained the objective of the SIP programme.



SKR & SKR Government College for Women (A)

Kadapa

EVENT REPORT



ACTIVITY: Student Induction Programme	A.Y: 2023-2024	DATE: 05.09.2023
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“Teacher’s Day Celebrations and SIP Valedictory Session”



On day-21 of Student Induction Programme, Valedictory Session of SIP 2023-2024 has organized and celebrated Teacher’s Day in college auditorium at 3-5pm. Dr. P. Subba Lakshamma, Principal, MRR, GDC, Udayagiri was invited as chief guest for both the programmes. Dr. V. Saleem Basha, Principal encouraged the students to continue same spirit of Student Induction Programme for their entire graduation in the college. Chief guest Dr. P. Subba Lakshamma garu focussed on the importance Women role in the society. Students, volunteers and staff expressed their feedback on 21-day SIP programme. Principal and the staff felicitated the Chief guest Dr. P. Subba Lakshamma garu with a memento. Later SIP coordinator Mrs. D. Winnie Teja presented vote of thanks. The Programme ended with the National Anthem.



Scan the QR Codes for more information



2nd Graduation Day 13-03-2024



Golden Jubilee celebrations Alumni Meet-2023 19th November, 2023





Urdu Day 9th November, 2023



NSS Activates:
 Syed Saniya at Youth Parliament Festival-2024 ,New Delhi.

సాక్షి

'యూత్ పార్లమెంట్ ఫెస్టివల్'లో ఆకట్టుకున్న కడప యువతి ప్రసంగం



వైచియా: వైఎస్సార్ జిల్లా కేంద్రమైన కడప నగరానికి చెందిన ఎస్.సానియా మంగళవారం న్యూఢిల్లీలోని పార్లమెంట్ భవనంలో నిర్వహించిన 'యూత్ పార్లమెంట్ ఫెస్టివల్-24'లో పాల్గొని ప్రసంగించారు. ఈమె నెహ్రూ యువకేంద్రం ఆధ్వర్యంలో నిర్వహించిన జిల్లా, రాష్ట్రస్థాయి పోటీల్లో విజేతగా నిలిచి జాతీయస్థాయి పోటీల్లో పాల్గొనే అవకాశం దక్కించుకున్న విషయం తెలిసిందే. పార్లమెంట్ భవనంలో నిర్వహించిన సమావేశంలో సానియా వికసిత భారత్, యువత లక్ష్యసాధన, దేశప్రగతిలో పాత్రపై ప్రసంగించారు. కాగా సానియా కడపలోని ఎస్కేఆర్ అండ్ ఎస్కేఆర్ ప్రభుత్వ మహిళా డిగ్రీ కళాశాలలో డిగ్రీ పూర్తిచేసుకుని, ప్రస్తుతం డా.బి.ఆర్.అంబేద్కర్ ఓపెన్ యూనివర్సిటీలో పీజీ చేస్తున్నారు.





SKR & SKR GDC Women (A), Kadapa NSS Unite participated in Republic Pared at New Delhi.



SKR & SKR GDC Women (A),Kadapa NSS Unite with A.P Honorable Chief Minister Y.S.R Jagan Mohan Reddy .



SKR & SKR GDC Women (A),Kadapa NSS Unit with A.P Honor'ble Commissioner of Collegiate Education Dr. Pola Bhasker Sir

NCC Activities:



Alumni Meet from 1973 to 2023 Batch Golden jubilee Celebrations:





Rupa ., student of B.A H.E.CA EM in Parliament, New Delhi

Sports and Games:

S.Maboob Chand II BA Won Bronze Medal in South West Zone Interuniversity, Weightlifting Championship conducted by Aadi Kavi Nannaya University, Rajahamandry ,Andhra Pradesh from 9th to 12 December 2023 and qualified to participate All India Inter University Weightlifting Championship She also participated in All India Interuniversity tournament at Dharmasala Utthakhand state.





K. Madan Mohan Physical Director represented to Andhra Pradesh in All India Civil services Volley Ball tournament held at Pune, Maharashtra from 18-2-2024 to 22-2-2024





Name of the Activity: Awareness program on “Disha App& cyber security”.

Date : 28-08-2023



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ప్రభుత్వ మహిళా డిగ్రీ కళాశాలలో జాతీయ సైన్స్ దినోత్సవ వేడుకలు



కడప మేజర్ స్కూల్స్ : కడప నగరంలోని ఎస్ కే ఆర్ ప్రభుత్వ మహిళా డిగ్రీ కళాశాల జాతీయ సైన్స్ దినోత్సవాన్ని ఘనంగా నిర్వహించారు. ఈ కార్యక్రమానికి కళాశాల ప్రిన్సిపల్ డాక్టర్ వి సలీం భాష అధ్యక్షత వహించారు. కడప ఎస్సీ ఇంజనీరింగ్ కళాశాల ప్రిన్సిపాల్ డాక్టర్ ఆర్ వీర సుధాకర్ రెడ్డి ముఖ్యఅతిథిగా పాల్గొన్నారు. జాతీయ సైన్స్ దినోత్సవం ప్రాముఖ్యతను వివరిస్తూ సర్ సివి రామన్ చేసిన రామన్ ఎఫెక్ట్ కు నోబెల్ బహుమతి లభించింది అని తెలియజేశారు. సర్ సివి రామన్ చేసిన రామన్ ఎఫెక్ట్ ప్రయోగాన్ని దృష్టిలో ఉంచుకొని ప్రతి సంవత్సరం ఫిబ్రవరి

28వ తేదీన జాతీయ సైన్స్ దినోత్సవాన్ని జరుపుకోవాలని కేంద్ర ప్రభుత్వం నిర్ణయించడం జరిగింది అని తెలిపారు. కనుక ప్రతి సంవత్సరం ఫిబ్రవరి 28న మనం జాతీయ సైన్స్ దినోత్సవం జరుపుకుంటున్నాము అన్నారు. ఈ కార్యక్రమంలో ముఖ్య అతిథి డాక్టర్ వీర రాఘవ రెడ్డి మాట్లాడుతూ ప్రతి విద్యార్థినిలో అంచలమెలసిన ప్రతిభ దాగి ఉంటుందని దానిని దానిని వెలికి తీసి దేశాభివృద్ధికి పంచి అభివృద్ధికి తోడ్పడాలని వివరించారు. ఈ కార్యక్రమం సందర్భంగా డిపార్ట్మెంట్ ఆఫ్ బాటనీ విద్యార్థులకు పోస్టర్ ప్రజెంటేషన్ నిర్వహించడం జరిగింది. ఈ కార్యక్రమంలో 46

మంది విద్యార్థినులు వారి ప్రతిభను ఉపయోగించి పోస్టర్ ప్రజెంటేషన్ ఇవ్వడం జరిగింది అన్నారు. ఈ కార్యక్రమంలో బోటనీ హెడ్ డాక్టర్ పి సుబ్రహ్మణ్యం మాట్లాడుతూ ప్రతి విద్యార్థినులు వారి ప్రతిభను ఉపయోగించి స్వార్థపును తయారుచేసి దేశాభివృద్ధిలో తమ వంతు కృషి చేయాలని తెలియజేశారు. అనంతరం బోటనీ డిపార్ట్మెంట్ పోస్టర్ ప్రజెంటేషన్ లో పాల్గొన్న విద్యార్థినులకు మొదటి ద్వితీయ తృతీయ బహుమతులను విద్యార్థినులకు అందజేశారు. అదే విధంగా జువాలజీ డిపార్ట్మెంట్ వారు విద్యార్థిను లకు బహుమతులను అందజేశారు. ఈ కార్యక్రమంలో అకాడమిక్ కోఆర్డినేటర్ నాగ మునిరెడ్డి కెమిస్ట్రీ డిపార్ట్మెంట్ , సైన్స్ క్లబ్ కోఆర్డినేటర్ సహదేవరెడ్డి ఫిజిక్స్ డిపార్ట్మెంట్ ఆనంద రెడ్డి గారు కెమిస్ట్రీ డిపార్ట్మెంట్ పి సుబ్రహ్మణ్యం బొటనీ డిపార్ట్మెంట్ హరిత,కంప్యూటర్ డిపార్ట్మెంట్ శసచిదేవి జువాలజీ డిపార్ట్మెంట్ నాగరత్నమ్మ,అనురాధ, రిజ్నా, మీనా కుమారి, రమణ, ఫిజిక్స్ డిపార్ట్మెంట్ బాలసుబ్ర మణ్యం, ఫిజిక్స్ డిపార్ట్మెంట్ శారం, హార్దికల్పర్ డిపార్ట్మెంట్ మొదలగు వారు పాల్గొన్నారు..

Students' placements in Radio station, Kadapa as Yuvavani Assignees.

K.Sai divya Vani, III BtZC



PRASAR BHARATI
INDIA'S PUBLIC SERVICE BROADCASTER]
ALL INDIA RADIO :: KADAPA – 516 001 (AP)
[e-mail : kadaparadio@gmail.com]



Telephone : 08562 – 244310
No.Kdp.9 (1) / 2023-P6

Mobile: 94418 68482
Date: 18-07-2023

To
KUDITHI KUNTA SAI DIVYA VANI,
KUDITHI KUNTA VIJAYA BABU,
D.NO.45/139,
BALAJI NAGAR,
R.NO.10,
KADAPA
CELL NO.9391407378.

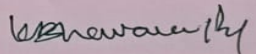
Dear Sir / Madam,

This is with reference to your audition on **10-07-2023** at All India Radio, Kadapa. In this regard, we are pleased to inform you that the Audition / Screening Committee has shortlisted your name for inclusion in the list of successful candidates for empanelment as an Yuvavani Assignee.

This is to further inform you that the empanelment is subject to the following terms and conditions –

- **This is not, and will not be, an employment.**
- You will be invited for assignment by the AIR station strictly on **AS AND WHEN REQUIRED** basis as per the day to day requirement of programmes at the station, and your availability on the date and time of assignment.
- As per rules, the maximum possible number of assignment days is **6 (six) days** in a month and **72 days** in a year as per programme exigencies. However, no right is conferred on you to demand a booking.
- You will not be entitled to any fixed or specific number of bookings, much less regular employment as you are not on the establishment of All India Radio.
- This organization has no objection and does not restrict you from continuing in taking up a regular or temporary employment in any other organization/institution or being self-employed.
- You have every right not to accept the assignment for which you may be invited as per programme exigencies. However, once the assignment is accepted, you will be under obligation to perform the accepted assignment.
- You have to accord your consent in advance for performing the assignment.
- You have to submit at / to the concerned **AIR station** a copy of this letter duly acknowledging its receipt by you. You will also have to give an undertaking in the prescribed proforma as enclosed, stating that you have understood and accepted the terms and conditions therein. These have to be submitted before any kind of invitation for assignment can be offered to you as per AIR's programme exigencies.
- The empanelment shall be periodically reviewed through three tier process of written test, audition and interview after every two years. Invitation for programme assignments will be given separately in future.

Yours Faithfully,


(K.BHAVANEE PRASAD)
PRIVATE SECRETARY
for PROGRAMME HEAD

Webinars:





One Day National Webinar on Exploring the Chemistry of Daily Life: From Breakfast to Bedtime and Beyond
Organized by Department of Chemistry

Webinar Brochure

SKR & SKR GOVERNMENT COLLEGE FOR WOMEN (A)
Reaccredited with "B" Grade by NAAC
YSR Kadapa-516001, Andhra Pradesh, India
Affiliated to Yogi Vemana University
ESTD:1973

DEPARTMENT OF CHEMISTRY

ONE DAY NATIONAL WEBINAR ON EXPLORING THE CHEMISTRY OF DAILY LIFE
From Breakfast to Bedtime and Beyond

 Chief Patron Dr. Peta Shankar Guru IAS Hon'ble Commissioner of Collegiate Education, A.P.	 Resource Person Prof. A. Ganapath Datta Dept. of Chemistry Yogi Vemana University Kadapa
 Patron Dr. V. Saleem Basha Principal	 Resource Person Dr. P. Marali Krishna Asstt. Professor in Chemistry M.S.Ramiah Institute of Technology Bangalore

Date & Time → **3rd December, 2023**
10.30 am to 01.30 pm

Registration Link → <https://forms.gle/Dr1P46cZU1R6dvesh6>

Google meet Link → <https://meet.google.com/pof-bhsc-gdp>

Coordinators of the Programme
Dr. K. Nagamma Reddy
In Charge Dept. of Chemistry
Mrs. D. Winnie Teja
Organizing Secretary
&
Faculty of Dept. of Chemistry

Join WhatsApp Link:
<https://chat.whatsapp.com/317TeDmg>
• e-Certificates will be provided to the participants

One Day National Webinar on Exploring the Chemistry of Daily Life: From Breakfast to Bedtime and Beyond
Organized by Department of Chemistry



Greetings to Resource Persons and Participants by Mrs. D. Winnie Teja, Webinar Organizing Secretary

One Day National Webinar on Exploring the Chemistry of Daily Life: From Breakfast to Bedtime and Beyond
Organized by Department of Chemistry



Presidential Address by Dr. V. Saleem Basha





نیکی کا بدلا

ایس۔ ای۔ سوفا

طالب علم سال دوم (بی۔ اے)

ایس۔ کے۔ آر اینڈ ایس۔ کے۔ آر گورنمنٹ ڈگری کالج فار ویمن (A)، کلدپہ

ایک گاؤں میں ایک بوڑھی عورت جس کا نام ملکہ تھا اس کے ساتھ اس کا ایک پینا محمد عزیز اور اس کی بہو سائرہ رہتے تھے۔ یہ تینوں کا ایک چھوٹا سا خاندان گا جلا میں رہائش تھا۔ کچھ دنوں بعد محمد عزیز کے یہاں ایک نہایت ہی خوبصورت سی بیٹی پیدا ہوتی ہے جس کا نام وہ جاسمین رکھتے ہیں۔ جاسمین بچپن ہی سے بہت ہی ہوشیار اور ذہین ہوتی ہے۔ ایک دن سڑک کے ہاٹے میں دونوں ماں باپ فوت ہو جاتے ہیں اس طرح کم عمری ہی میں ماں باپ کا سایہ سر سے اٹھ جاتا ہے جس کا جاسمین کے دل و دماغ پر بہت برا اثر پڑتا ہے۔ والدین کے انتقال کے بعد جاسمین کا اب اس دنیا میں صرف اس کی بوڑھی دادی ماں ہی سہارا بنتی ہیں۔ اب وہ اپنی بوڑھی دادی کے ساتھ گھر کا سارا کام کاج سیکھ لیتی ہے اور خود سارا کام کر لیتی ہے۔ گھر کے کاموں سے فارغ ہو کر وقت پر نماز و قرآن پاک کی تلاوت کیا کرتی ہے۔ وہ اپنے اندر نیک صفات کو اجاگر کرتی ہے کبھی کسی سے جھوٹ نہیں بولتی اور نہ ہی کسی کو تکلیف دینا پسند کرتی ہے۔ جاسمین بچپن ہی سے بڑے ہی لگن و محنت سے علم حاصل کیا ہے۔ اب وہ گھر پر ہی اپنے محلے کے چھوٹے بچوں کو مفت میں تعلیم دیتی ہے۔ اور ساتھ ہی اپنے پھولوں کے بیج سے پھول توڑ کر دادی کے ساتھ باہر فروخت کیا کرتی ہے۔ انہی چند روپیوں میں ان دونوں کا گزارا ہو جاتا ہے۔ ایک دن وہ پھول فروخت کرتے ہوئے بادشاہ کے محل کے قریب پہنچ جاتے ہیں۔ سوچتے ہیں کہ وہاں بھی کوئی پھول خرید لے گا اسی ارادے سے وہ محل کے اندر پھولوں کی نوکری لے کر چلے جاتے ہیں۔ کوئی نہ کوئی وہاں پھول ضرور خرید لیتا تھا اس لئے وہ روزانہ بادشاہ کے محل میں پھول بیچنے چلے جاتے تھے۔ ایک دن بادشاہ نذیر احمد کی نظر ان دونوں پر پڑتی ہے تو وہ اپنے وزیر کو بلا کر پوچھتا ہے کہ وہ دونوں کون ہیں اور یہاں کیوں روزانہ آتے ہیں۔ بادشاہ کے اس سوال پر وزیر انہیں سمجھاتا ہے کہ وہ دونوں یہاں پھول بیچنے آتے ہیں۔ پھر بادشاہ پوچھتا ہے کہ کیا یہ دونوں واقعی میں پھول ہی فروخت کرنے آتے ہیں یا کسی سلطنت کے جاسوس بن کر محل کا محاصرہ کرنے آتے ہیں۔ بادشاہ اپنے وزیر سے ان دونوں پر نظر رکھنے کا حکم دیتا ہے اور چلا جاتا ہے۔ وزیر ان کے حکم کی تعمیل کرتے ہوئے ایک دن ان دونوں کے پیچھے جا کر ان کے بارے میں دریافت کرتا ہے اور ساری معلومات بادشاہ کو سناتا ہے۔ لیکن پھر بھی بادشاہ کو اطمینان نہیں رہتا ان دونوں پر شک ہو جاتا ہے کہ شاید یہ کسی سلطنت کے جاسوس ہیں۔ اسی لئے وہ اس پھولوں کے فروخت کے بہانے یہاں محل میں روزانہ چلے آتے ہیں۔ اسی خیال سے وہ ایک دن خود فقیر کا بھیس بدل کر ان دونوں کا پیچھا کرتے ہوئے ان کے گھر تک پہنچ جاتا ہے۔ اس بوڑھی عورت کے گھر پر پہنچ کر دروازے پر آواز لگاتا ہے کہ کوئی ہے جو مجھے کھانا کھلائے گا میں بہت بھوکا ہوں؟ جیسے ہی یہ آواز بوڑھی کو سنائی دیتی ہے فوراً اس فقیر کو گھر کے اندر بلا کر ہاتھ منہ دھونے کے لئے پانی کٹورے میں پیش کرتی ہے اور دسترخوان بچھا کر فقیر سے بیٹھ جانے کا حکم دیتی ہیں۔ اور جاسمین سے کہتی ہیں کہ بیٹا پکوان کی روم میں جو کھانا رکھا ہوا ہے وہ لا کر فقیر بابا کو پیش کر دو۔ جاسمین اپنی دادی کا حکم بجالاتے ہوئے جو کچھ کھانا ہوتا

وہ لا کر فقیر کے سامنے پیش کر دیتی ہے۔ دادی فقیر سے کہتی ہے کہ جو کچھ میرے بس میں تھا میں نے آپ کے سامنے کھانے لئے پیش کر دیا اگر کوئی کمی محسوس ہو تو مجھے خدا کے لئے معاف کر دیجئے گا۔ وہ فقیر بوڑھی کی طرف دیکھتا ہوا ماجی ایسی بات نہیں ہے اللہ کا بے حد شکر یہ آپ نے مجھ بھوکے کو کھانا کھلایا ہے۔ میں آپ کے حق میں دعائیں دیتا ہوں اللہ آپ کی ہر مصیبت و پریشانی دور کر دے۔ آمین۔ دعائیں دینے کے بعد وہ فقیر اپنی جھولی سے تین ڈبے نکالتا ہے اور اس بوڑھی ماجی کے ہاتھ میں دیتا ہوا ایک ترکیب بتاتا ہے کہ ان تینوں ڈبوں پر اپنے بچے کے تین پھول رکھ کر اللہ تعالیٰ سے دعا کیجئے گا ان شاء اللہ ضرور آپ کی دعا قبول ہوگی۔ یہ ترکیب بتا کر کہتا ہے کہ ابھی اسی وقت دونوں جا کر اپنے بچے کے پھول لائیں تاکہ میں خود اپنے ہاتھوں سے ان ڈبوں پر پھول رکھ کر چلا جاؤں گا۔ وہ دونوں بچے کی طرف چلے جاتے ہیں اتنے میں موقع پا کر فقیر گھر کے اندر پکوان والے کمرے میں پہنچ کر دیکھتا ہے کہ برتن خالی پڑے ہوئے ہیں جو کچھ تھا وہ مجھے کھلا دئے اب ان کے کھانے کے لئے کچھ بھی بچا نہیں تھا۔ وہ بہت ہی افسوس کے ساتھ اپنے کئے پر پچھتاتے ہوئے گھر سے باہر آ کر جہاں کھڑا ہوا تھا وہیں کھڑے ہو جاتا ہے اتنے میں دونوں پھول لا کر پیش کرتے ہیں۔ ان پھولوں کو ان تینوں ڈبوں پر رکھ کر دعا دے کر وہاں سے چلے جاتا ہے۔ جاتے ہوئے کہتا ہے کہ ان ڈبوں کو کل صبح نماز کے بعد کھولنا۔ فقیر کے بتانے کے مطابق ان ڈبوں کو صبح فجر کی نماز کے بعد ہی کھولتے ہیں۔ دیکھ کر دادی اور پوتی دونوں حیران ہو جاتے ہیں کہ ایک ڈبے میں سونا دوسرے میں چاندی اور تیسرے میں ہیرے بھرے ہوئے تھے۔ فوراً ان ڈبوں کو لے کر سیدھا بادشاہ نذیر احمد کے محل پہنچتے ہیں اور سارا واقعہ بیان کرتے ہیں۔ سارا واقعہ سن کر بادشاہ حکم کرتے ہیں کہ یہ سارا مال غریبوں میں تقسیم کر دیا جائے۔ ان دونوں کے اس عمل سے بے حد متاثر ہو کر بادشاہ اپنے شہزادے ابراہیم صدیقی کے لئے جاسمین سے نکاح کی درخواست بوڑھی عورت ملکہ سے کرتا ہے۔ اپنے آپ کو خوش قسمت جان کر بادشاہ کی درخواست کو ملکہ قبول کر لیتی ہے۔ ایک دن دونوں کی شادی ہو جاتی ہے اور بادشاہ کے فرمان کے مطابق ملکہ بھی اسی محل میں اپنی پوتی جاسمین کے ساتھ رہنے لگتی ہے۔





بحیثیت اردو لیکچرر میری کامیابیاں (2012-2024):

ایس کے آر اور ایس کے آر گورنمنٹ کالج برائے خواتین کڈپہ

ایک معلم کا کردار معاشرتی تعمیر میں نہایت اہمیت رکھتا ہے، خاص طور پر جب وہ ایک ایسی زبان کی تعلیم فراہم کر رہا ہو جو اس کی ثقافت اور تہذیب کا حصہ ہو۔ میں نے 2012 سے 2024 تک ایس کے آر اور ایس کے آر گورنمنٹ کالج برائے خواتین میں بحیثیت اردو لیکچرر خدمات انجام دیں۔ اس دوران، ہم نے اردو میڈیم کے فروغ اور طالبات کی تعلیمی کامیابیوں کے لیے کئی نئے پروگرام شروع کیے۔ ان پروگرامز نے نہ صرف اردو میڈیم طالبات کو بہترین تعلیمی مواقع فراہم کیے بلکہ انہیں پیشہ ورانہ زندگی میں بھی کامیابیاں حاصل کرنے میں مدد دی۔

ابتدائی سفر اور HUCA کا آغاز (2013-2014)

جب میں نے 2012 میں کالج میں بحیثیت اردو لیکچرر اپنے پیشہ ورانہ سفر کا آغاز کیا، اس وقت اردو میڈیم تعلیم کو بہت سے چیلنجز درپیش تھے۔ کالج کی انتظامیہ اور اساتذہ نے نل کر اردو میڈیم طالبات کو معیاری تعلیم فراہم کرنے کا عزم کیا۔ اس عزم کے تحت، 2013 میں HUCA پروگرام کا آغاز ہوا۔ اس پروگرام نے اردو میڈیم طلباء کو اعلیٰ معیار کا نصاب فراہم کرنے میں اہم کردار ادا کیا۔ HUCA کے ذریعے اردو میڈیم میں تعلیمی مواد کو بہتر بنایا گیا اور طالبات کو جدید علوم تک رسائی فراہم کی گئی۔ بحیثیت لیکچرر، میں نے اس پروگرام میں بھرپور حصہ لیا اور طالبات کو وہ تمام تعلیمی مواد فراہم کیا جو ان کی تعلیمی ترقی کے لیے ضروری تھا۔

HUPBA پروگرام کا آغاز 2021

2021 میں، ہم نے اردو میڈیم طالبات کے لیے ایک اور سنگ میل عبور کیا جب ہم نے بی اے HUP کا آغاز کیا۔ اس پروگرام کا مقصد اردو زبان و ادب میں اعلیٰ تعلیم کے مواقع فراہم کرنا تھا تاکہ طالبات اپنی ماوری زبان میں گہرائی سے مطالعہ کر سکیں اور ان مضامین میں مہارت حاصل کر سکیں جو ان کے مستقبل کے لیے کارآمد ثابت ہوں۔ بی اے HUP کی کامیابی نے طالبات میں اردو زبان کے حوالے سے شعور اور دلچسپی کو مزید فروغ دیا۔ اردو کے علاوہ دیگر مضامین میں بھی اردو میڈیم طالبات کی کامیابیوں میں اضافہ ہوا، جس کی بدولت وہ خود کو معیاری تعلیمی میدان میں ثابت کر سکیں۔

بی اے اسٹشئل اردو (آنرز) کا آغاز (2023)

2023 میں، ہم نے ایک اور اہم سنگ میل عبور کیا جب ہم نے بی اے اسٹشئل اردو (آنرز) پروگرام کا آغاز کیا۔ یہ پروگرام اردو میڈیم طالبات کے لیے ایک جدید اور معیاری تعلیمی پلیٹ فارم ثابت ہوا۔ اس پروگرام نے اردو ادب اور زبان کے طلباء کو تحقیق اور گہرے مطالعے کے مواقع فراہم کیے، جس سے نہ صرف ان کی تعلیمی صلاحیتوں میں نکھار آیا بلکہ انہیں تدریسی اور دیگر شعبوں میں بھی کامیابیاں حاصل ہوئیں۔ بی اے اسٹشئل اردو (آنرز) پروگرام نے ہماری طالبات کو اردو زبان کی گہرائیوں تک پہنچنے اور اسے بطور مضمون منتخب کرنے کی ترغیب دی۔ اس پروگرام کی کامیابی کی بدولت ہماری طالبات نے 100 فیصد نتائج حاصل کیے، جو ہمارے تعلیمی معیار اور محنت

کامنہ بولتا ثبوت ہے۔

تعلیمی کامیابیاں اور عملی زندگی میں کامیابیاں (2021-2024)

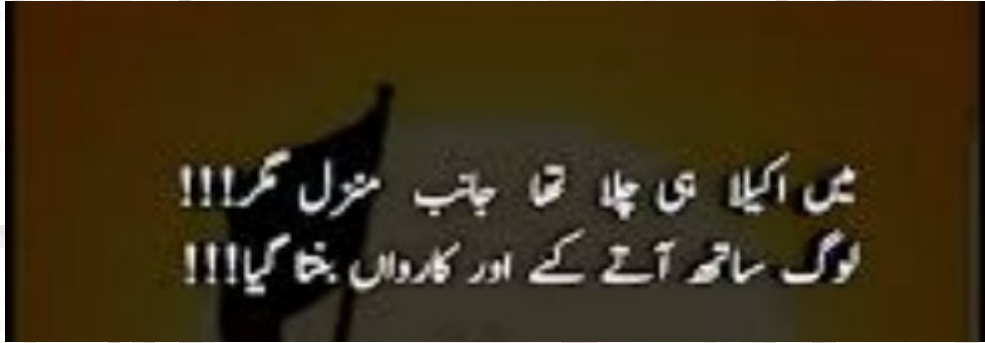
2021 سے 2024 تک کے عرصے میں اردو میڈیم تعلیم کے فروغ نے ہماری طالبات کو نمایاں کامیابیاں دلائیں۔ نہ صرف ہماری طالبات نے 100% فیصد نتائج حاصل کیے بلکہ انہوں نے پیشہ ورانہ میدان میں بھی شاندار کارکردگی دکھائی۔ کئی طالبات نے تدریسی اور انتظامی شعبوں میں ملازمتیں حاصل کیں، جو ہمارے تعلیمی پروگرام کی کامیابی کا منہ بولتا ثبوت ہیں۔ ہمارا مقصد ہمیشہ یہ رہا ہے کہ ہم اپنی طالبات کو تعلیم کے ساتھ ساتھ عملی زندگی میں بھی کامیاب دیکھیں، اور ہمیں فخر ہے کہ ہماری کئی طالبات آج معلمین اور دیگر انتظامی شعبوں میں بہترین خدمات انجام دے رہی ہیں۔

نتیجہ

2012 سے 2024 تک کا عرصہ بحیثیت اردو لیکچرر میرے لیے ایک یادگار اور کامیاب سفر رہا ہے۔ HUCA، بی اے HUP، اور بی اے اسٹیشنل اردو (آنرز) جیسے تعلیمی پروگرامز نے اردو میڈیم طالبات کے لیے معیاری تعلیم کے مواقع فراہم کیے اور انہیں تعلیمی اور پیشہ ورانہ زندگی میں کامیاب ہونے میں مدد دی۔ میری یہ خدمات ہمیشہ میری زندگی کا ایک اہم حصہ رہیں گی، اور میں فخر محسوس کرتی ہوں کہ میں نے اردو میڈیم تعلیم کے فروغ میں اپنا کردار ادا کیا۔

ڈاکٹر شازیہ بیگم

صدر شعبہ اردو





دادی ماں کی نصیحت

شیخ عرشہ مسکان

طالب علم سال دوم (بی۔ اے)

ایس۔ کے۔ آرابینڈ ایس۔ کے۔ آرگورنمنٹ ڈگری کالج فار وومن (A)، کڈچہ

ایک گاؤں میں اقبال نام کا ایک لڑکا رہتا تھا۔ اس کے پیدائش کے فوراً بعد ہی اس کی والدہ کا انتقال ہو گیا۔ بچپن ہی سے اس کی پرورش کی ذمہ داری اس کی دادی ماں نے کی ہے۔ اقبال کو بچپن ہی سے لکھنے پڑھنے کا شوق بالکل بھی نہیں تھا۔ وہ دن بھر کھیل کود کرنے میں گزارتا تھا۔ اسی لئے اس کے بابا اس کی ان حرکتوں سے بہت پریشان ہو کر خوب ڈانٹ ڈپٹ کیا کرتے تھے۔ اپنے بابا کی ڈانٹ سے اقبال کو بھی بہت برا لگ رہا تھا لیکن اپنی عادتوں سے کبھی باز نہیں آ سکتا تھا۔ ایک دن ایسا ہی اپنے بابا کی ڈانٹنے کی وجہ سے اپنے بابا سے ناراض ہو کر خاموش بیٹھا رہا تھا اور اپنے آپ سے کہہ رہا تھا کہ بابا مجھے کیوں اس طرح ہر روز کسی نہ کسی بات کو لے کر برا بھلا کہتے رہتے ہیں۔ میری سمجھ میں نہیں آتا شاید وہ مجھ سے پیار نہیں کرتے یا انہیں میں پسند نہیں ہوں، ایسی باتیں اس کی زبان سے سننے کے بعد دادی ماں نے اسے اپنے قریب بلا کر سمجھاتی ہے کہ بیٹا تو میری اور آپ کے بابا کی جان ہے۔ بیٹا دیکھو میری بات فوراً سنو آپ اپنے بابا سے ایسے ناراض نہیں ہوتے وہ آپ سے بہت پیار کرتے ہیں اور آپ کو اس لئے ڈانٹتے ہیں کہ آپ پڑھائی کرنے کے بجائے دن بھر دوستوں کے ساتھ کھیلنے کودنے میں سارا وقت برباد کر دیتے ہو ذرا سوچو کیا یہ اچھی بات ہے آپ تو ماشاء اللہ بہت سمجھدار ہو گئے ہو بابا کی باتوں کو اچھی طرح سمجھنے بھی لگے۔ کیا آپ پڑھائی نہیں کریں گے تو بڑے ہو کر کیا نوکری کرو گے سوچو بیٹا تعلیم ہی ہے جو ایک انسان کو بہترین انسان بناتی ہے۔ تعلیم ہی ایک ایسا بہترین ذریعہ ہے جسے حاصل کرنے کے بعد انسان اپنی زندگی میں جو چاہے حاصل کر سکتا ہے۔ بیٹا سنو میں آپ کو ایک بازکی کہانی سناتی ہوں تاکہ آپ کو میری بات اور بھی اچھی طرح سمجھ میں آ جائے گی۔ سنو! جب باز کے بچے انڈوں سے باہر نکلتے ہیں تو باز بھی اپنے گھونسلے سے لٹی اور نرم ڈھالیاں نکال دیتا ہے اور خود ان بچوں کو اپنی زبان میں دبا کر آسمان کی طرف اڑ جاتا ہے اور پھر انہیں اپنی زبان سے چھوڑ دیتا ہے جب بچے اڑ نہیں سکتے تو پھر سے انہیں فوراً گرنے سے بچا بھی لیتا ہے۔ اسے یقین ہے کہ ایک دن اس کے بچے آسمان پر اڑیں گے لیکن وہ چاہتا ہے کہ اس کے بچے گھونسلے سے باہر آ کر دنیا کو خود دیکھیں اور اس ماحول سے اچھی طرح واقف ہو جائیں۔ اس کا مطلب یہ نہیں ہوتا کہ وہ اپنے بچوں سے پیار نہیں کرتا۔

بیٹا اقبال مجھے یقین ہے کہ تمہارے بابا بھی تم سے بہت پیار کرتے ہیں اسی لئے تمہیں زیادہ ڈانٹتے ہیں۔ انہیں تمہاری زیادہ فکر ہو رہی ہے تبھی تو وہ آپ پر زیادہ غصہ کرتے ہیں۔ مجھے امید ہے کہ تم میری بات کو سمجھ رہے ہو۔ سوچو بیٹا کیا پتہ شاید تمہارے بابا بھی تم کو ایک دن بلند مقام و مرتبہ پر دیکھنا چاہتے ہوں گے۔ جس طرح باز اپنے بچوں کو آسمان پر اڑتے دیکھنا چاہتا ہے۔ تم میرے اچھے اور سمجھدار بیٹے ہو اس لئے دادی ماں کی یہ نصیحت یاد رکھنا۔ اقبال فوراً وہاں سے اٹھ کر دادی ماں سے خوش ہو کر گلے ملنے ہوئے بلند آواز میں کہنے لگتا ہے کہ میں وعدہ کرتا ہوں دادی ماں آپ کی یہ نصیحت کبھی نہیں بھولوں گا، ہمیشہ یاد رکھوں گا۔ کل سے میں روزانہ باقاعدہ اسکول جاؤں گا خوب لگن و محنت سے پڑھائی کروں گا ایک دن ضرور بابا کا بہترین بیٹا کہلاؤں گا۔ اس دنیا میں اپنی ایک الگ پہچان بناؤں گا۔

سب کی سنواپنی کرو

شیخ عائشہ سلطانہ

طالب علم سال اول (بی۔ کام)

ایس۔ کے۔ آراینڈ ایس۔ کے۔ آرگورنمنٹ ڈگری کالج فارویمین (A)، کڈپہ

طاہرہ اپنے والدین کی اکلوتی لاڈلی بیٹی تھی۔ کبھی کسی چیز کی کمی محسوس ہونے نہیں دیتے تھے۔ طاہرہ کو شروع سے تصویریں بنانے کا بہت شوق تھا وہ اسی شوق کو پورا کرنے کی غرض سے شہر کے ایک اچھے استاد کے پاس فن مصوری سیکھنا چاہتی تھی۔ اسی خیال سے وہ اپنے والدین کی اجازت سے ایک استاد کے پاس مصوری کافن سیکھنے جایا کرتی تھی۔ ابتداء میں مشکل معلوم ہوا لیکن بہت جلد وہ اپنے فن پر عبور حاصل کر لیا تھا۔ طاہرہ گھر کے اندر موجود تمام اشیاء کی تصویریں بنا ڈالتی تھی۔ جب بھی کوئی تصویر بناتی تو اپنے بابا سے ضرور پوچھتی کہ تصویر کیسی بنی ہے اس کے بابا مسکرا کر اپنی بیٹی کی ہمت افزائی فرماتے ہوئے کہتے کہ ماشاء اللہ آپ نے جو تصویر بنائی ہے بہت ہی خوبصورت ہے۔ بس اتنا کہہ کر باہر چلے جایا کرتے تھے۔ طاہرہ اپنے بابا کی زبان سے یہ چند تعریفی کلمات سن کر سچ مان کر بہت ہی خوش ہو جایا کرتی تھی۔ ایک دن اس نے تصویر بنائی اور اپنے بابا سے حسب معمول پوچھنے پر بابا کا پھر سے یہی جواب سن کر شک ہونے لگا کہ شاید وہ جھوٹ بول رہے ہیں۔ کیونکہ وہ ان کی اکلوتی لاڈلی بیٹی ہے کہیں برانہ لگے۔ طاہرہ کا یہ شک دور ہونا بھی ضروری تھا اس لئے وہ ایک دن اپنے ہاتھوں سے بنائی ہوئی تصویر ایک پارک میں لگا دیتی ہے جہاں سے کئی لوگ گذرتے ہیں اور اس تصویر کے نیچے لکھتی ہے کہ ”اگر اس میں کچھ خامی نظر آجائے تو نشان لگا دینا۔“ تین دن بعد دوبارہ اس پارک میں جا کر لگائی ہوئی اس تصویر کو دیکھتی ہے تو ساری تصویر نشانات سے بھری پڑی رہتی ہے۔ ہر جگہ کسی نہ کسی غلطی کی نشاندہی کیا ہوتا ہے۔ دیکھ کر پریشان اور بہت ہی افسوس و ندامت کے ساتھ گھر واپس چلی جاتی ہے۔ یہ واقعہ اپنے بابا سے سناتی ہے۔ اس کے بابا نے اسے سمجھا کر کہتے ہیں کہ دوبارہ آپ اسی پارک میں یہی تصویر لگاؤ اور اس مرتبہ غلطیوں کی نشاندہی کرنے کے بجائے غلطیوں کو درست یا اصلاح کرنے کی التجا ہے لکھ دیں۔ دیکھنا پھر کتنے لوگ کر سکتے ہیں۔ اپنے بابا کے مشورے پر عمل کرتے ہوئے ایسے ہی لکھ کر دوبارہ اسی جگہ پر تصویر رکھ کر آ جاتی ہے۔ تین دن بعد دوبارہ پارک سے تصویر لینے جاتی ہے دیکھا تو ایک بھی نشان نہیں رہتا جیسے اس نے تصویر بنائی تھی بالکل اسی حالت میں نظر آتی ہے۔

یہ سارا واقعہ گھر آ کر اپنے بابا سے بیان کرتی ہے۔ اس کے بابا نے اسے سمجھاتے ہیں کہ ہر کوئی غلطی کی نشاندہی آسانی سے کر سکتا ہے لیکن انہی غلطیوں کی اصلاح نہیں کر سکتا۔ اس لئے لوگوں کی باتوں پر دھیاں دینے سے زیادہ خود کے بارے میں زیادہ فکر کرنے کی ضرورت ہے۔

فیض احمد فیض کی نظمیں شاعری کا جائزہ

پنی۔ سرتاج بیگم

اردو لکچر، شعبہ اردو

ایس۔ کے۔ آر۔ اینڈ۔ ایس۔ کے۔ آرگورنمنٹ ڈگری کالج فار وومن (خود مختار)

کڈپہ، آندھرا پردیش

اصل نام فیض احمد خان اور فیض تخلص تھا۔ ان کی پیدائش کے متعلق مختلف تاریخیں بتائی جاتی ہیں؛ لیکن فیض نے خود اپنے قلم سے تاریخ ولادت لکھ کر یہ اختلاف ختم کر دیا ہے۔ دوست سے فرمائش کی تھی کہ وہ سیالکوٹ کے دفتر بلدیہ کے پیدائش کے اندراجات کا ریکارڈ دیکھ کر صحیح تاریخ معلوم کرنے کی کوشش کریں۔ ان کی تحقیق کے مطابق بلدیہ کے کاغذات میں ۳۱ فروری ۱۹۱۱ء تاریخ پیدائش درج ہے۔ والد سلطان محمد خان اور والدہ فاطمہ دادا صاحبہ زہدہ خان اور نانا عدالت خان ان کے والد اپنے وقت کے نامی گرامی پیر سڑ تھے۔ فیض کی ابتدائی تعلیم مشرقی انداز پر ہوئی۔ چار برس کی عمر میں انھوں نے قرآن شریف حفظ کرنا شروع کر دیا یہ بات غالباً ۱۹۱۵ء کی ہے۔ ۱۹۱۶ء میں انھیں مولوی ابراہیم میر سیالکوٹی کے مکتب میں داخل کر دیا گیا۔ جہاں انھوں نے پانچ سال تک عربی اور فارسی کی تعلیم حاصل کی۔ اعلیٰ تعلیم کے لئے فیض کو لاہور جانا تھا۔ فیض کا گورنمنٹ کالج لاہور میں داخلہ ہو گیا۔ ۱۹۳۱ء میں فیض نے بی۔ اے کیا اور پھر عربی میں بی۔ اے آنرز کیا۔ ۱۹۳۳ء میں اس کالج سے انگریزی میں ایم۔ اے اور ۱۹۳۴ء میں اورینٹل کالج لاہور سے عربی میں ایم۔ اے کیا۔ کچھ مہینے بعد یعنی ۱۹۳۵ء میں فیض کو امرتسر کے ایم۔ اے او کالج کے شعبہ انگریزی میں لیکچر شپ مل گئی ۱۹۴۰ء میں فیض لاہور کے ہیلی کالج میں انگریزی کے استاد مقرر ہو گئے۔ ۱۹۴۲ء میں فیض کا کیپٹن کی حیثیت سے تقرر ہوا اور وہ گورنمنٹ کالج لاہور کی ملازمت چھوڑ کر کیپٹن کی حیثیت سے دہلی آ گئے۔ ان کا تعلق شعبہ تعلقات عامہ سے تھا فیض کے ذمہ مختلف محاذوں پر ہندوستانی سپاہیوں کے لئے ریلیزیو یا اعلانات بہم پہنچانے کا کام تھا۔

فیض اب تک اپنے ترقی پسند خیالات اور سیاسی سرگرمیوں کی وجہ سے تین بار جیل ہو چکے ہیں۔ ان کے سوانح میں راولپنڈی سازش کیس کی غیر معمولی اہمیت ہے ۹ مارچ ۱۹۵۱ء کو پاکستان میں فیض، سجاد ظہیر اور بہت سے فوجی افسر گرفتار ہو گئے تھے۔ اس حقیقت سے انکار نہیں کہ سازش میں بالکل بے گناہ اور بے قصور تھے۔

فیض کی تقریباً پندرہ شعری اور نثری تصنیفات شائع ہو چکی ہیں ان کا پہلا مجموعہ کلام ”نقش فریادی“ ۱۹۴۱ء میں شائع ہوا تھا۔ دوسرا ”دست صبا“ ۱۹۵۲ء اور تیسرا ”زندان نامہ“ ۱۹۵۲ء میں ہندوستان میں انجمن ترقی اردو ہند علی گڑھ سے شائع ہوا۔ اس کے بعد دست بہ سنگ ۱۹۶۵ء میں سروری بیٹا ۱۹۷۱ء میں شام شہر یاراں ۱۹۷۸ء میں میرے مسافر ۱۹۸۱ء میں اور کلام فیض ۱۹۸۲ء میں شائع ہوئے۔ فیض کا تمام کلام سارے سخن ہمارے کے نام سے لندن سے شائع ہو چکا تھا۔ اس کی قیمت ڈیڑھ ہزار روپے ہے اور اس کی طباعت کا جدید بین الاقوامی معیار ہے۔ یہی کلیات ’نسخہ ہائے وفا‘ کے نام سے پاکستان سے بھی شائع ہو چکا ہے۔ فیض کے کلام کا ایک انتخاب بھی بہت عرصے پہلے انجمن ترقی اردو ہند سے شائع ہو چکا تھا۔ نثر میں ’میزان‘ ۱۹۶۲ء ’صلیبیں میرے در پہ تھے میں‘ جیل سے لکھے گئے راسخ کے نام فیض کے انگریزی خطوط کا (اردو ترجمہ) ’متاع لوح و قلم‘ ۱۹۷۳ء ہماری قومی ثقافت ۱۹۷۶ء ماہ و سال آشنائی ۱۹۸۰ء اور سفر نامہ کیونتا ۱۹۷۴ء شائع ہو چکی ہیں۔ فیض کے تین کام ادھر رہے گئے وہ اردو شاعری کا ایک انتخاب ترتیب دے رہے تھے پاکستان کلچر پر اردو اور انگریزی میں کتاب لکھ رہے تھے۔ اور

اقبال کی شاعری پر ایک تنقیدی کتاب لکھ رہے تھے۔ فیض صرف شاعری نہیں تھے وہ ایک اعلیٰ درجے کے نثر نگار اور انگریزی کے کامیاب صحافی اور ایک اچھے ڈرامہ نگار بھی تھے۔

فیض دہلی کے مریض تھے۔ طویل علالت کے بعد آخر 20 نومبر 1984ء کی دوپہر ایک بج کر بیس منٹ پر بے چین روح کو ابدی سکون حاصل ہو گیا۔ لاہور کے ماڈل ٹاؤن کے قبرستان میں حفیظ جالندھری کے مزار سے قریب انھیں دفن کیا گیا۔

فیض کی شاعری عشق و محبت کے والہانہ جذبات سے معمور ہے۔ اس عشقیہ شاعری میں جہاں ہزار شیوہ حسن کی رنگینیاں سانس لیتی ہیں۔ وہاں اس میں سوز و درد کی تیکھی لہریں بھی ہیں۔ کبھی یہ عشق ہو کی دہمی آج میں سگلتا نظر آتا ہے، تو کبھی سیل جنوں بن کر جنگل کی آگ کی طرح پھیل جاتا ہے کبھی یہ ایک شخص کے تصور کی رعنائی خیال بن جاتا ہے اور کبھی ساری انسانیت، ساری کائنات پر محیط ہو جاتا ہے۔ الغرض فیض کی شاعری کے ہر دور میں محبت کا جذبہ ہی ان کی شاعری کا غالب محرک اور موضوع رہا ہے۔ فیض کی بیٹی منیرہ نے اپنے ابو کی سیرت کے ایک بنیادی پہلو کا ذکر اس طرح کیا ہے:

”ان کے جسم و جان میں میرے خیال میں خون کے بجائے محبت کا، پیار کا دریا ٹھاٹھیں مارتا ہے۔ وہ کہتے ہیں جتنا لوگوں کو پیار کرو گے، وہ اس سے بڑھ کر تمہیں پیار کریں گے میں کوشش کرتی ہوں کہ زندگی کی کدورتیں محبت کے اس دریا میں ڈبو دوں جو مجھے ابو سے ملا ہے، اور پھر ساری انسانیت سے والہانہ پیار کروں۔“

اس آفاق گیر محبت کا جذبہ یوں تو منیرہ کی طرح فیض کے وجود میں موجود تھا، لیکن اس کا شعور اور ان کی شاعری میں اس کا اظہار آہستہ آہستہ ہی ہوا۔ پہلے ہم ان کے اولین عشق کو سمجھنے کی کوشش کریں گے جس کو وہ ہمیشہ چھپاتے رہے اگرچہ ان کی شاعری میں یہ عشق بلا خیر، اشاروں کنایوں میں سہی ہمیشہ نمایاں رہا، اپنی نظم ”دو عشق“ میں انھوں نے پہلے عشق کا ذکر کچھ اس انداز سے کیا ہے۔

تازہ ہیں ابھی یاد میں اے ساقی گفلام
وہ عکس رخ یار سے پلکے ہوئے لایم
وہ پھول سی کھلتی ہوئی دیدار کی ساعت
وہ دل سا دھڑکتا ہوا امید کا ہنگام

پھر دیکھے ہیں وہ ہجر کے پتے ہوئے دن بھی
جب فکر دل و جاں میں نفاں بھول گئی ہے

فیض کے ایک بے تکلف دوست ڈاکٹر ایوب مرزا نے فیض سے اپنی بے شمار ملاقاتوں اور مکالموں کی روداد اپنی کتاب ”ہم کہ ٹہرے اجنبی“ میں لکھی ہے۔ ایک ملاقات کا ذکر اس طرح کرتے ہیں۔

”پنڈی کلب میں ایک خاموش شام تھی اور ہم تھے میں اور فیض۔۔۔ فیض صاحب آپ نے کبھی محبت کی ہے؟“ میں نے پوچھا۔ ہاں کی ہے اور کئی بار کی ہے۔“ یہ کہہ کر پھر چپ ہو گئے۔

**My Achievements as an Urdu Lecturer (2012-2024):
Promoting Urdu Medium Education at
SKR & SKR Government College for Women (A), Kadapa.**



**Dr. Shazeeya
Begum., Lecturer in Urdu**

maiñ akelā hī chalā thā jānīb-e-manzil magar

log saath aate ga.e aur kārvāñ bantā gayā



The role of a teacher in society is crucial, especially when promoting a language that is deeply rooted in culture and heritage. From 2012 to 2024, I had the honour of serving as an Urdu lecturer at SKR & SKR Government College for Women (A), Kadapa. During this period, we initiated several programs to support and uplift Urdu-medium students, particularly girls. These programs not only provided quality education but also paved the way for their professional success. Notable milestones in this journey include the launch of the HUCA program in 2013, BA HUP in 2021, and BA Special Urdu (Honours) in 2023. These initiatives resulted in 100% success rates for our students, many of whom went on to secure jobs in teaching and administration.

Early Journey and the Launch of HUCA (2012-2013)

When I started as an Urdu lecturer in 2012, Urdu medium education faced several challenges. Resources were limited, and students often struggled to compete with their English-medium counterparts. Recognizing these hurdles, the college administration and faculty were determined to provide equal opportunities for Urdu-medium students. In 2013, we launched the Higher Urdu Curriculum Assistance (HUCA) program, which was a turning point for Urdu medium students. HUCA aimed to provide quality curriculum and academic resources in Urdu, ensuring that students received the same level of education as those in the English medium. As a lecturer, I played an active role in this initiative, helping student's access modern educational materials and guiding them to academic excellence.

Introduction of BA HUP (2021)

In 2021, we took another significant step by launching the BA HUP (Higher Urdu Program), which focused on providing advanced education in Urdu language and literature. The aim of this program was to offer students the opportunity to study Urdu in depth, preparing them for both academic and professional success.

The BA HUP program was well-received and helped many students not only improve their linguistic skills but also explore career opportunities in fields such as teaching, translation, and research. The

program also included subjects related to social sciences and humanities, which broadened the students' academic horizons.

Launch of BA Special Urdu (Honors) (2023)

In 2023, we achieved another milestone by introducing the BA Special Urdu (Honors) program. This program was designed to offer in-depth study and research opportunities in Urdu language and literature. It provided students with advanced knowledge, equipping them for careers in academia, writing, and public service.

The BA Special Urdu (Honours) program was a great success, and it set a new standard for Urdu education in our college. Our students excelled in this program, achieving a 100% pass rate. This achievement was a testament to the dedication of our faculty and the hard work of our students.

Academic and Professional Success (2021-2024)

Between 2021 and 2024, the growth of Urdu medium education led to remarkable academic results and professional achievements for our students. Not only did they consistently achieve a 100% pass rate, but many also secured jobs in teaching and administrative fields. These successes demonstrated the effectiveness of our programs and the quality of education provided at the college.

Our aim was always to empower our students not only academically but also professionally. We are proud to see our students working as educators and administrators, contributing positively to society and building successful careers.

Conclusion

The period from 2012 to 2024 has been a rewarding and transformative journey for me as an Urdu lecturer at SKR & SKR Government College for Women. Through programs like HUCA, BA HUP, and BA Special Urdu (Honours), we were able to uplift Urdu-medium students, providing them with quality education and professional opportunities. I take pride in having played a role in their academic and career success, and these experiences will always remain a significant part of my life and career.

Dr. Shazeeya Begum

Dept. of Urdu

You're Intuition

**Written by,
Dr C V Krishnaveni M.Tech.,P.hD.**



**You See a Man in a Suite and think that he is a Gentleman...
You hear praising from a Lady and think that she likes you a lot...
You Smell a fragrance and think that is from a Jasmine Flower...
You speak something and think that it is understood with the same meaning as you said...
You get a Hand from a person and think that she is helping you...
However,Everything you see is not a fact.**

What if the man in a suite is not a Gentleman?

Can't Believe the Eyes always...

Everyone who praises you doesn't like you.

What if the lady is jealous of you and hates you actually.

Can't Believe the Ears always...

Every fragrance you smell is not from a real source.

What if the smell you felt is from a perfume not from a real jasmine flower.

Can't Believe the Nose always...

Every word you speak may not be understood in the same way as you said.

What if the listener understood it another way, not in your meaning.

Can't Believe the Tongue always...

Every hand you get may not be for help.

What if the person gave you her hand to bring you down not to lift you up.

Can't believe the Touch always...

Don't look only at one side of the coin.

Look at the other side also before you come to a conclusion on anything.

Don't Judge merely using your Five Senses.

Women Reservation Bill: A Brief Study



Dr.M.Veerabhadraiah
Associate Professor
Department of Political Science
SKR &SKR Govt Degree College for Women (A)
Kadapa

“Women are capable of doing everything, but men are capable of doing”.

Women are the half population of the world mean half power of the world. If women of any country are not empowered mean that country is lack of half power. By nature, women play their all the roles with great responsibilities and have capability to make a healthy family, solid society and powerful country. Generally, women in society have been largely subordinate to that of men; however, there have been a number of cultures and societies in which women have played a more equal or even dominant role. The status of women in society is determined by economic, social, and political factors. After struggling a lot, the Government of India passed a women reservation bill.

The Lok Sabha (LS) and Rajya Sabha (RS), both passed Women's Reservation Bill 2023 (128th Constitutional Amendment Bill) or Nari Shakti Vandan Adhinyam. The bill reserves one-third of the seats in Lok Sabha, State legislative assemblies and the Delhi assembly. This will also apply to the seats reserved for SCs (Scheduled Castes) and STs (Scheduled Tribes) in Lok Sabha and State Legislatures.

Brief Background:

The women reservation bill is prevalent since 1996. Many times, the bill could not approve due to various reasons. First Women Reservation Bill was introduced in the Parliament in 1996 and 1998 – 2003 the bill was again introduced by Government on four times, but failed. There was a protest in 2009. The Union Cabinet passes the Bill and Rajya Sabha passes it in 2010. The Bill was expected to be tabled in LS in 2014. But not succeeded.

The Bill provided for inserting Article 330A to the constitution, which borrows from the provisions of Article 330, which provides for reservation of seats to SCs/STs in the Lok Sabha. The Bill provided that reserved seats for women may be allotted by rotation to different constituencies in states or Union Territories. In the seats reserved for SCs/STs, the Bill sought to provide one-third of the seats to be reserved for women on rotational basis. The Bill introduces Article 332A, which mandates the reservation of seats for women in every state Legislative Assembly. Additionally, one-third of the seats reserved for SCs and STs must be allocated for women, and one-third of the total seats filled through direct elections to the Legislative Assemblies shall also be reserved for women.

According to Article 239AA, the constitution grants special status to the Union Territory of Delhi with regards to its administrative and legislative functioning. As per Article 239AA(2)(b) was amended by the bill accordingly to add that the laws framed by parliament shall apply to the National Capital territory of Delhi. Reserved seats may be allotted by rotation to different constituencies in the state or union territory. Reservation of seats for women shall cease to exist 15 years after the commencement of this Amendment Act.



100 గ్రాముల మాంసం కోసం ఒక అందమైన పక్షి ప్రాణం తీసే జరిగే నష్టం.

తొలకరి జల్లుల సమయంలో తడిచిన చెట్టుకి పట్టిన చెదలు, పొడుచుకొని తిని చెట్టు చనిపోకుండా కాపాడుతుంది, ఒక ఋతువులో సుమారుగా 500 వందల చెట్టులు కాపాడుతుంది..

వర్షానికి పచ్చ బడిన పచ్చికలో పురుగులు పొడుచుకొని తిని, పచ్చిక బైళ్ళు పెరిగేలా చేస్తుంది..

ఆకు పురుగులు, పూత పురుగులు లేకుండా చేస్తుంది..

కుంటలపై పురుగులు తిని, అక్కడ వేసే మలం ద్వారా భూమికి బలాన్ని ఇస్తుంది..

పాము కదలికలు పసిగడుతూ మిగిలిన ప్రాణులు, జంతువులను కాపాడుతుంది..

పంటపై చీడ పీడలు తిని పంటలకు మేలు చేస్తుంది...

అడవిలో వాతావరణం మార్పులు పసిగట్టి మిగతా ప్రాణులను ప్రమాద బారిన పడకుండా మేల్కొలుపుతుంది..

విసర్జన ద్వారా విత్తనాలు విస్తరించి సరికొత్త మొక్కలు మొలవడానికి కారణం అవుతుంది..

చిన్న పండ్లు, గింజలు నోట కరచుకొని, వదిలేస్తూ, మరొక చిన్న ప్రాణులకు ఆకలి తీరుటకు కారణం అవుతుంది..

ఒక పక్షి ప్రాణం, ఒక తరానికి వెలుగుతో సమానం...

అదే కొజా పిట్ట 🖋️

సర్వే జనాః సుఖినోభవంతు 🙏

9:49 am

Dr.Subbramanyam

Lecturer in Bptany

అమ్మ ప్రేమ

అమ్మ ప్రేమ అపురూపం
అమ్మతనం ఓ అద్భుతం.
ఈ సృష్టంతా అమ్మమయం
అమ్మంతా ప్రేమమయం
అమ్మ లేనిదే సృష్టి లేదు
ఈ సృష్టికి దేవత అమ్మ
అమ్మకు చాటి ఏముంది?
అమ్మకు మేటి ఎవరండి?
ఏ స్వార్థం లేనిది ప్రేమ
ఆ ప్రేమే ఇలలో అమ్మ
అమ్మ రుణం తీర్చుటకు
వేయి జన్మలైనా సరిపోవు
కన్నవారిని పక్కనపెట్టి
గుడిలో మొక్కుట వ్యర్థములే
గుడిలో ఉండే దేవుడు కూడా
అమ్మ ఒడినే స్వర్గము అనెను
ఆ అమ్మ రుణము తీర్చుటకు
వేయి జన్మలైనా సరిపోవనెను
అమ్మ మాత్రమే మొదటి దైవం
అమ్మ లేనిదే ఈ సృష్టి లేదు
అమ్మ ప్రేమను కొలుచుటకు
కొలమానం ఇక్కడ దొరకదులే
అమ్మ ప్రేమను వర్ణించుటకు
పదములు కవులకు కరువాయే

డా.. జి . వీరయ్య

మానవత్వం

విర్రవీగ కోయి విర్రవీగకు
డబ్బున్నదని అధికారం ఉన్నదని
విర్రవీగ కోయి విర్రవీగకు
డబ్బు శాశ్వతం కాదు
ధనము శాశ్వతం కాదు
పదవి శాశ్వతం కాదు
చివరికి జీవితం కూడా అంతేనోయి

పొగరెందుకు పంతమెందుకు
మంచితనం మానవత్వం
జీవితానికి పరమార్థం
డాక్టర్ జి.వీరయ్య
తెలుగు ఉపన్యాసకులు
స్నేహం

మదిలో మంచితనానికి మరణం లేదు
ఎదురుచూసే హృదయానికి ఓటమి లేదు
అనుక్షణం తపించే స్నేహానికి అవధులు లేవు
నీ కళ్ళలో కన్నీరులా జారి
మనసులో మారి భావంగా
నీ ఊపిరిలో శ్వాసగా చేరి
ప్రాణం ఉన్నంతవరకు
నీ నేస్తంగానే ఉంటాను
కనులు నీవి కన్నీరు నాది
హృదయం నీది సవ్వడి నాది
ఈ స్నేహబంధం మనిద్దరిది
మరచే స్నేహం చేయకు
చేసిన స్నేహం మరవకు
కులం లేనిది మతం లేనిది
ఈ లోకంలో విలువైనది
కష్టాలలో తోడుగా
బాధల యందు నీడగా
ఈ లోకంలో ఉండేది స్నేహం ఒక్కటే

వై.రేప్పూ శ్రీ I. B. Sc

ప్రణయం

కమ్మని కవితవై వచ్చావు హృదయాన్ని చేరావు
ఆలోచన నింపావు
సందడి చేశావు
రాగమై పాడావు
పరవశింప చేశావు
పల్లవిలో దాగావు
సరిగమలు పలికించావు చరణం లో దాగావు
పదనిసలు పలికించావు సంగీతమై పాడావు
నా ప్రతి అణువణువును మీటావు

కె అనిత బీ.ఎస్సీ (బోటనీ)

లైఫ్ ఈజ్ బ్యూటిఫుల్

ఆకు చాటు అందమా
అరుదించిన రూపమా
కన్నుల్లో తేజమా
మనస్సులో భావమా
పాటలో రాగమా
జాబిల్లి సోయగమా
పరవశించే కావ్యమా
నా జీవిత గమనమా

కె అనిత బీఎస్సీ

ప్రణయం

కమ్మని కవితవై వచ్చావు హృదయాన్ని చేరావు
ఆలోచన నింపావు
సందడి చేశావు
రాగమై పాడావు
పరవశింప చేశావు
పల్లవిలో దాగావు
సరిగమలు పలికించావు చరణం లో దాగావు
పదనిసలు పలికించావు సంగీతమై పాడావు
నా ప్రతి అణువణువును మీటావు
కె అనిత బీ.ఎస్సీ (బోటనీ)

లైఫ్ ఈజ్ బ్యూటిఫుల్
ఆకు చాటు అందమా
అరుదించిన రూపమా
కన్నుల్లో తేజమా
మనస్సులో భావమా
పాటలో రాగమా
జాబిల్లి సోయగమా
పరవశించే కావ్యమా
నా జీవిత గమనమా

కె అనిత బీఎస్సీ

నిజమే...

నేను కొంచం నిజం.. కొంచం అబద్ధం
కానీ నువ్వనుకున్నట్టయితే కాదు నేను..!
నీ మనసు గీసే గీతను

నా మనసును మురిపించేదే చేస్తాను
కానీ నువ్వనుకున్నట్టయితే కాదు నేను..!
బోళాతనం, ప్రేమ, నటన
అన్నింటి సమ్మేళనం నేను
కొందరికి పిచ్చిదాన్ని
కొందరికి ప్రేయమైనదాన్ని
నువ్వనుకున్నట్టయితే కాదు నేను..!

కొందరి కళ్ళల్లో కలను
మనసు పడే/విరిగే విషయాల్లో శిలను
కొందరి అందమైన కవితకు ప్రేరణను
కానీ నువ్వనుకున్నట్టయితే కాదు నేను..!
నిజమే..
ఓ మాయ వుంది నాలో
ఆగగలిగితే ఆగిపో
నీ యిష్టం
కానీ గుర్తుంచుకో
నువ్వనుకున్నట్టయితే కాదు నేను..!

డాక్టర్ యం వి యస్ సుధారాణి

తప్పు

ఎవరండీ ఎందుకు అసలు అత్తగారింట్లో
నాకు ఎవరూ లేరు అంటారు ఏంటి?
మీకు ఎప్పుడూ తోడుగా ఉండేది మీ 'తప్పు'.
తప్పు ఎప్పుడూ కోడళ్ళదే అంటే నీదే.
తప్పు ఎప్పుడూ నువ్వే చేశావు, నువ్వే
చేస్తున్నావు, నువ్వే చేస్తావు.
అత్తగారింట్లో ఎవరైనా అడుగు
"ఈ తప్పు ఎవరిది" అని.
అందరూ చెప్తారు కోడలిది" అని.
అందరికీ తెలుసు ఈ సంగతి.
సచ్చే వరకూ ఎవరు నీ తోడు ఉన్నా లేకపోయినా
నీదే తప్పు నీదే తప్పు
ఊపిరిపోతున్నా కోడలిదే తప్పు.
తప్పు అనేది నీ మీదకే నీ దగ్గరకే వస్తుంది.
అంత నిజాయితీగలది.
ఎప్పుడు ఒంటరి దానివని ఫీల్ అవ్వకు.

తప్పు ఎప్పుడూ నీకు నీతోనే ఉంటుంది.
 ఈ విషయం అత్తారింట్లో అందరికీ తెలుసు.
 ఎవరైనా ఇంటికి వచ్చినప్పుడు "ఈవిడ కోడలా" అని అడిగితే
 "కాదు తను తప్పు" అని చెప్తారు అంతా సపోర్ట్ గా ఉంటారు.
 నువ్వు కోడలివి నీదే తప్పు సరేనా

యస్.సానియా మీర్జా

బి యస్ సి కెమిస్ట్రీ దూరం

జంటతనం బోర్
 దగ్గరైన కొద్దీ ప్రతిదీ కష్టంగా మారుతుంది...
 కొన్ని అలవాటు చేసుకున్నాక వదలడం సులభం కాదేమో
 తెలియకుండా జరగడం వేరు
 తెలిసి వేరవడం వేరు
 ఒంటరిగా వచ్చిన వాళ్ళం
 ఒంటరిగా బ్రతకడానికి భయపడితే
 ఇంకెక్కడా అడ్జస్ట్ అవ్వలేం...
 వదిలేయడం కామస్ కదా
 అది కాలమైన జీవితమైనా మనల్ని బట్టి వుంటుంది...
 అన్ని ఒంటరిగానే చేస్తాం..
 రెండింటిలో తప్ప అన్నిసార్లు ఒంటరిగానే పోరాడతాం...
 Maturity లావెల్స్ పెరిగాక
 జంటతనం బోర్ కొడుతుంది...
 ఒంటిగా వచ్చాం ఒంటిగా ఉండడం పెద్ద ఇబ్బందేమీ కాదు...
 లక్షసార్లు ఒంటిగా ఉండి
 ఏకాంతాన్ని కోరుకోని మనుషులు ఉండరు...
 కొన్నంతే మనతో ఉండవు...
 చివరకు ప్రాణం కూడా వదిలి వెళ్ళిపోతుంది...
 సో కలిసి ఉండడం కన్నా విడిగా ఉండడం మంచి అనుభవం నావరకు...

యస్.కరిష్మా
 సెకండ్ ఇయర్ (బి యస్ సి)

భాదితులు..

అణిచివేయబడిన వారు,
 వెలివేయబడిన వారు భాదితులు..
 తమ కోసం తమ జాతి కోసం పోరాడుతారు..
 పోరాడుతూవుంటారు
 అణిచివేతలేని జాతి నుండి ఒక్కడైనా

వాళ్లకోసం ప్రాణాలు తెగించి పోరాడినపుడు
మార్పు మొదలవుతుంది
మానవత్వం ఊపిరిపీల్చుకుంటుంది
నా దేశం.. ఈ ప్రపంచం
బానిసత్వం నుండి తప్పక విడుదల పొందుతుంది

యస్ లక్ష్మీ కృష్ణ (బి కాం సి ఏ) సెకండ్ ఇయర్

సమాజంలో ఎక్కువ మంది
తమ గొయ్యి తామే తవ్వుకుంటూ ఉంటారు.
నువ్వే కంగారు పడి
వారు యుద్ధం చేస్తున్నారనుకుని వెళ్లి
వారి గోతిలో పడుతుంటావు.
జాగ్రత్తగా వేచి చూస్తే
వారి గోతిలో వారు పడడమే కాకుండా
మట్టిని కూడా మీద కప్పుకుంటారు.
ఊపిరి అందక సహాయం అర్థిస్తూ
ఆర్తనాదాలు పెడతారు.
కావాలంటే వారిని కాపాడవచ్చు.
లేదంటే
ఆ దిబ్బ మీద ఒక మొక్కను నాటవచ్చు!

- జి.బుజ్జి బి యస్ సి

సంస్కారం

ఎక్కడ ఎక్కువమంది
కష్టాన్ని కొద్దిమంది దోచుకోరో
ఎక్కడ ఆర్థిక స్తోమతలేక
చిన్నారులు చదువుకు దూరం కారో
ఎక్కడ వైద్యం భారమై తనువు చాలించరో
ఎక్కడ ఆడజన్మ పుట్టినప్పటినుంచి చివరి వరకు వివక్షతకు గురికాదో !!!!
ఎక్కడ రాజకీయ అధికారం సేవకు ప్రతిరూపం అవుతుందో !!!!
ఎక్కడ కుల, మత, ప్రాంత, భాష, లింగ, జాతి వివక్షత లేకుండా
మనిషిని మనిషిగా చూస్తారో ప్రేమిస్తారో..... !!!!
ఎక్కడ స్వార్థం నిర్ణీతమై,
త్యాగం సౌందర్యమై
విరసిల్లుతుందో
ఆ సమాజాన్ని కాంక్షిద్దాం ...
దానికి మన ప్రయత్నాలను ప్రారంభిద్దాం..

రేపటి తరాలకు
ఈ సమాజంలో
మన జాతిని , సంస్కృతిని
ప్రేమను, సంతోషాన్ని
నేలను, భాషనూ
అందమైన ప్రకృతిని, స్వచ్ఛతను
వారసత్వంగా ఇద్దాం
దానికే అంకురార్పణ నేటినుంచే
మన నుంచే మొదలు కావాలని అర్థిస్తూ!
నమస్కారాలతో మీ

జి.బి.స్నేహిణి బి.యస్.సి

మాట

కొందరి మాటలు
కంటి కాటుక వంటివి
నలుపే అయినా చూపుకు మేలు
ఉన్నదున్నట్లు
కుండ పగులగొట్టినట్లు
కల్మషం లేని
కల్లాకపటం లేని
అద్దమంటి వారి మదిలో
మన మంచిని వెతకవచ్చు
కొందరి మదిలో నలుపు
చీకటి వ్యక్తిత్వం
మాటల్లో మారే రంగులు
నీడను చూసి అసూయ పడే తత్వం
మాటల్లో మమత
మదినిండా మాయ
చేతల్లో స్వార్థం
చేరదీస్తే వినాశనం

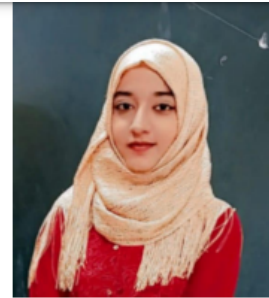
రేవతి బి ఏ సెకండ్ ఇయర్



Use Additional Sense – Your Intuition.

1. A Lie Life

The life I'm living is all a lie.
It's full of imperfections.
It's full of imaginations.
I never bothered about the out comes.
I just let my life go in vain.
Mama said 'work on yourself',
But, I kept her words aside.
Later, I realized the life I'm living
It is nothing but a life full of lies



SYEDA SADIYA AFSAR
II B. Sc (BZC)

2. Quotation on Life

Walk away from anything that gives you bad vibes, because you are some kind of wonderful!

1. Importance of Trees in our Life

Since the beginning, trees have furnished us with two of life's essentials, food and oxygen. As we evolved, they provided additional necessities such as shelter, medicine, and tools. Today, their value continues to increase and more benefits of trees are being discovered as their role expands to satisfy the needs created by our modern lifestyles.

Imagine if trees gave off

Life signals we would
Be planting so many trees
And we'd probably save
The planet too.
'Too bad they only produce
The oxygen we breathe.'



S AYESHA
I B.COM (C.A.)

1. Responsibilities of a Student

A student should actively participate in the activities that take place in the school as well as in the society. They should speak and act respectfully towards their teachers and classmates. They should treat all the material and equipment that are in the class room as well as in the school campus as their own and take care of them and should not damage. Their contributions to a good atmosphere in the class room and school is very much expected. They should speak to their parents and share the good thoughts and idea that are given by their teachers. They should try to participate in social activities like helping the poor, keeping their surrounding clean. Above all, they should feel the responsibility that they are members of the society where the live and should try to keep up the peaceful atmosphere.



**S. SHAHISTA
BEGUM
II B. COM (CA)**

“A student is one who performs his duties with decency and responsibility.”

2. How are books useful?

When there was no T.V. or Computer, what was the primary leisure activity?

Of course, it was reading books. Reading books such as story books, essay books etc., proves nourishment to the mind. Knowledge is the food for mind and soul. It encourages thinking. Increases hunger for knowledge, thirst to learn more and more. It enables the mind to think over objects of interest. It helps in analyzing things. Reading gives exercise to our brain, improves concentration and vocabulary. It also develops imagination, knowledge and empathy. It's a great form of entertainment. It relaxes the body and calms the mind. It was proved that one who reads books will have higher I.Q. when compared with others.

The more you read,

The more you know.

The more you know,

The smart you grow.

The smart you grow,

The stronger your voice.

When speaking your mind,

Or making your choice unknown.

3. Maintenance of Books

Many of us are in a view that the maintenance of books is not a serious issue. But in fact, it plays a key role in our Education System. The maintenance of our school bag and books show our personal interest in education. Sometimes we have a wrong perception that we didn't maintain our school bag or books. It shows the carelessness towards education.

The maintenance of books paves a way to organize our education career. This aspects directly strikes a student's disciplinary behavior which ultimately leads to organize the life in future. So, let us take an oath today that we cultivate the habit of maintaining our school bag and books in a proper way.

Whisper's in the Dark

During the hours past midnight,
When I am awake.....
It's then, that my inner demons
Come home to dwell, those moments
Of peace which I chose for writing,
Become their battle ground.....



SYEDA AZRA
II B. Sc (BZC)

Sometimes they just hang around
Quietly, while other times they control
What I write..... I'm not
Sure what's scary... being silenced or being heard, as they
Find the most chaotic parts of me
And place it on public display,
They don't hold back and I've learned
Not to fight against them,
Instead, I let them be a part of my life in their own way. I choose to
Express their influence by writing.

So, I take my pen and write.... They

Reveal the truth, knocking down my
Emotional walls and revealing the
Secrets I hid from this world.....
Making me vulnerable,
They remind me that finding peace
Is tricky..... but to my surprise, I
Do find my peace in it.

We see each other a lot now, and I
Like being with them. But,
Sometimes, I feel like I'm losing
Myself to their presence. It's like
They 're taking over, and that's not
Who I am....somewhere in the depths
Of my soul...
I want to fight them, I can't let
Them eat me alive...

Yet I wonder,
What if the demons are just trying
to help me? That they understand
my soul is so tired from this world.
And they just want me to rest... and
Realizing that, I hand them my
sword and let go of my defence.

But little did I know that
I created my own demons... and



orchestrated this plan all along to

Kill my inner self.

1. Try to be a Diamond in the Era of Stones

The era we live is an era of sins.

It's an era where people listen to lies and taunts instead of truth and appreciation.

It's an era where people see beauty not the character.

It's an era where people fake a smile instead of a warm hug.

It's an era where people love money instead of humans.

It's an era where people can kill others for their greed.

It's an era where people make a call with intention of profit instead of love.

The era we live is the era of selfishness and hatred.

So, in the world full of sins,

Try to be a diamond in the era of stones.



H. SYED AAMIRA FARHEEN

II B.A. (TTM)

2. My 50 year old Kid

My 50 year old kid is someone who taught me what love is.

Someone, who taught me how to walk, talk and adjust.

Someone, who becomes Red when it's too late for bad.

Someone, with a pure smile.

Someone, who carried me for a 9 months in her womb and for life in her heart.

Yes!

She is my 50 year old kid.

A 50 year old kid, who spills some food.

A 50 year old kid, who is so adorable in her whit hair.

A 50 year old kid, who still has an innocent heart.

A 50 year old kid, who 's love is transparent.

A 50 year old kid, whose qualities can make all the papers full.

A 50 year old kid, whom I Love so much.

3. Nobel Prize Winners in English Literature

S. No.	Year of the Prize	Name of the Nobel Prize Winner	Award Winner's Age	Genre (s)
1	1907	Rudyard Kipling	41	Novel, Short Story, Poetry
2	1913	Rabindranath Tagore	52	Poetry, Novel, Drama, Short Story, Essay, Translation
3	1923	William Butler Yeats	58	Poetry
4	1925	George Bernard Shaw	69	Drama, Essay
5	1930	Sinclair Lewis	45	Novel, Short Story, Drama
6	1932	John Galsworthy	65	Novel
7	1936	Eugene O'Neill	48	Drama
8	1938	Pearl Buck	46	Novel, Biography
9	1948	Thomas Stearns Eliot	60	Poetry, Essay, Drama
10	1949	William Faulkner	52	Novel, Short Story
11	1950	Bertrand Russell	78	Philosophy, Essay
12	1953	Winston Churchill	79	History, Essay, Memoir
13	1954	Ernest Hemingway	55	Novel, Short Story, Screenplay
14	1962	John Steinbeck	60	Novel, Short Story, Screenplay
15	1969	Samuel Beckett	63	Novel, Drama, Poetry
16	1973	Patrick White	61	Novel, Short Story, Drama
17	1976	Saul Bellow	61	Novel, Short Story
18	1983	William Golding	72	Novel, Poetry, Drama
19	1986	Wole Soyinka	52	Drama, Novel, Poetry, Screenplay
20	1987	Joseph Brodsky	47	Poetry, Essay
21	1991	Nadine Gordimer	68	Novel, Short Story, Essay, Drama
22	1992	Derek Walcott	62	Poetry, Drama
23	1993	Toni Morrison	62	Novel, Essay
24	1995	Seamus Heaney	56	Poetry, Drama, Essay, Translation
25	2001	Vidiadhar Suraj Prasad	69	Novel, Essay
26	2003	John Maxwell Coetzee	63	Novel, Essay, Translation
27	2005	Harold Pinter	75	Drama, Screenplay, Poetry
28	2007	Doris Lessing	88	Novel, Short Story, Memoir, Drama, Poetry, Essay
29	2013	Alice Munro	82	Short Story
30	2016	Bob Dylan	75	Poetry, Song Lyrics
31	2017	Kazuo Ishiguro	63	Novel, Screenplay, Short Story
32	2020	Louise Glück	77	Poetry, Essay
33	2021	Abdulrazak Gurnah	72	Novel, Short Story, Essay

Mobile Phone Addiction - Symptoms, Impacts and Causes

In the growing technology, smart phone addiction has become a significant problem globally. But, people have contrasting opinion that phone addiction is the way to find happiness. However, this is not true. Now a days parents, often feel bad about their child's academic performance. Excessive phone use among the young generation is disastrous as it contributes to long term effects and stress. I believe and the position that adolescents Phone addiction is ethically wrong as it negatively affects their mental health and academic performance. To resolve the problem, there is a need to remove distraction based Apps from mobile phones.



B.MANISHA
II B.Sc. (BZC)

Our home screen mobile phones are required for many young adults, but such devices may negatively affect their mental health and well being. Rapid development in mobile phone technologies provides such selection of features and improved portability that increases the prevalence of mobile phone use, especially among young adults. This often develops attachment towards mobile phones and experience distress on separation. A multitude of studies have documented that mobile phone addition would bring about negative impacts on physical and mental health as well as social adoption such as academic problems, interpersonal problems health issues, depression, anxiety and even suicidal provocation.

Another sign of mobile addiction is a last sense of time. A person who is addicted to mobile phone loses complete sense of time He is often late to work and delays important tasks giving priority to his mobile phone.

I think teens of these days have become overly obsessed with their cell phones. They can't go anywhere without cell phone because they feel lost without it. They almost feel themselves disconnected from the rest of the world. I think this has become an important problem and they should educate themselves and reduce the use of cell phones before it creates bigger problems.

My Best Friend is

- The one who encourages every time.
- The one who enlightens me always.
- The one who gives everything.
- The one who helps at needed time.
- The one who changes my mood from sad into happiness.
- The one who conclude our characters.
- The one who cry for our pain.
- The one who takes my mistakes as her mistakes.
- The one who doesn't come and go,
- But the one who stays with us in every situation.
- It is none other than My Best friend.



B.AVANTI SATYA
I B.COM. (GEN)

Quotation

Every successful person
Has a painful story,
Every painful story
Has successful ending
Accept the pain and
Get ready for success
Work hard, stay
Disciplined and be
Patient. Your time will
Come
“The secret of success
Is learning how
To use pain & pleasure
Instead of having
Pain & pleasure
Use you”

Beauty tips for girls

- Avoid using heated hair styling tools
- Hydrate and massage your scalp
- Eat healthy and take vitamins
- Comb your hair gently
- Trim your hair at least every two or three months
- Use cold water to wash your hair
- Be consistent with your hair care routine

Skin care tips for summer

- Rub ice on your face helps reduce pores and effective cooler
- Wash your face apply sunscreen every day
- Face masks include vitamin c
- Exfoliate twice a week
- Use toner
- Use a lightweight moisturizer

Moral story

The ant and the dove

One hot day, an ant was searching for some water. After walking around for some time, she came to a spring. To reach the spring, she had to climb up a blade of grass. While making her way up, she slipped and fell into the water.

She could have drowned if a dove up a nearby tree had not seen her. Seeing that the ant was in trouble, the dove quickly plucked a leaf and dropped it into the water near the struggling ant. The ant moved towards the leaf and climbed up on to it. Soon, the leaf drifted to dry ground, and the ant jumped out. She was safe at last.

Just at that time, a hunter nearby was about to throw his net over the dove, hoping to trap it. Guessing what he was about to do, the ant quickly bit him on the heel. Feeling the pain, the hunter dropped his net. The dove was quick to fly away to safety.

One good turn begets another

J.MEGHANA

1ST BSc computer science

Unfurling the Tapestry: Unsung Heroines of India across Ages

India, a land steeped in millennia of stories, pulsates with the forgotten whispers of countless heroines. While history books have oft glorified emperors and conquerors, the silent, resilient struggles of women have remained veiled in societal shadows. Yet, their achievements, like threads woven into the fabric of time, deserve to be unravelled and celebrated.

From the ancient sage Gargi Vachaknavi, who challenged Yajnavalkya with profound philosophical questions, to Rani Lakshmi Bai of Jhansi, whose defiance against the British resonated across the land, Indian women have defied societal norms and carved their own destinies. While many remain unknown, their accomplishments echo through the ages, inspiring generations to come.

In the realm of science, Anandibai Gopalrao Joshi defied societal constraints to become India's first female doctor in 1887. Her story ignited a spark, paving the way for countless women to break into male-dominated fields. Similarly, Kalpana Chawla, the first Indian-born woman to fly in space, reached for the stars, reminding us that even the heavens are within reach for those who dare to dream.

But heroism is not confined to grand gestures. Many women have waged silent battles against societal injustices. Rani Abbakka, the queen of Ullal, fiercely defended her kingdom against Portuguese invaders, showcasing unwavering courage. Mother Teresa, through her selfless service to the underprivileged, redefined compassion and humanitarianism. And Irom Sharmila, the Iron Lady of Manipur, through her 16-year hunger strike, became a powerful symbol of resistance against militarization.

The contributions of these women extend far beyond individual achievements. They have shaped India's social and cultural landscape. Savitribai Phule, alongside her husband Jyotirao, ignited the torch of education for girls, challenging age-old prejudices. Kamaladevi Chattopadhyay, through her work in handicrafts and handloom revival, empowered rural women and preserved India's rich cultural heritage.

Even in the realm of arts and literature, countless women have left their mark. Mirabai, the mystic poet, defied societal expectations through her devotional verses. Amrita Sher-Gil,

through her evocative canvases, captured the essence of Indian life and identity. And Arundhati Roy, with her powerful words, gave voice to the marginalized, sparking critical conversations about society and politics.

However, their stories are not without struggles. Societal constraints, gender disparities, and the erasure of women's contributions from historical narratives continue to pose challenges. But their resilience and unwavering spirit provide the impetus to keep their stories alive.

As we delve deeper into India's past, we uncover a hidden tapestry woven by the hands of these exceptional women. Their achievements, large and small, remind us that heroism is not defined by public acclaim but by the unwavering spirit to overcome insurmountable odds and leave a lasting impact. It is our responsibility to raise their voices, sing their praises, and ensure that their names are etched not just in history books, but in the hearts and minds of future generations. By doing so, we honour their legacy and pave the way for a future where all Indian women, hidden or not, can rise to their full potential and leave their mark on the world.

Let us embark on this journey, not just to celebrate their achievements, but to learn from their courage, compassion, and resilience. Their stories are a testament to the human spirit, a beacon of hope that illuminates the path for all of us, reminding us that the future belongs not just to the remembered, but also to the hidden heroes, waiting to be discovered and unleashed.

The farmer & The Well

One day, a farmer was looking for a water source for his farm, when he bought a well from his neighbour.

The neighbour, however, was cunning.

The next day, as The farmer came to draw water from his well.the neighbour refused to let him take any water

When the farmer asked why, the neighbour replied, I sold you the well, Not the water "And walked away".

Distraught, the farmer went to the emperor to ask for Justice.he explained what had happened

The emperor called Birbal, One of his nine, And wisest, courtiers. Birbal proceeded to question the neighbour. "Why don't you let the farmer take water from the well? You did sell the well to the farmer?"

The neighbour replied, "Birbal,I did sell the well to the farmer but Not the water with in it. he has no right to draw water from the well".

Birbal said, "look, since you sold the well, you have no right to keep the water in farmers well. either you pay rent to the water, Or take it out immediately".

Realizing that his scheme had failed, the neighbour apologised And went home..

The Moral:

Cheating will Not get you anything if you cheat, you 'all pay soon enough

Thank you

A.NIKITHA

1st Bsc Group: BSc computer science

Galib Day Dept. of Urdu,2023



Cultural Association, Youth Service>



GPS Map Camera
Kadapa, Andhra Pradesh, India
4/99, Maria Puram, Nagarajupeta, Kadapa, Andhra Pradesh 516001, India
Lat 14.471672°
Long 78.822468°
13/09/23 10:24 AM GMT +05:30

Women Empowerment Cell



NSS Activities August ,2023. At Lal Khila



NCC Activity: 2023-24

SKR & SKR Government College for Women (Autonomous)
Reaccredited with "B" Grade by NAAC
YSR Kadapa-516001, Andhra Pradesh, India
Affiliated to Yogi Vemana University

**FELICITATION
TO
"N.RANGA SIVA JYOTHI & T. RUPA"**

**For successfully completing All India
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Organizing Committee

Dr.V.Saleem Basha
Principal

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Date: 06.10.2023

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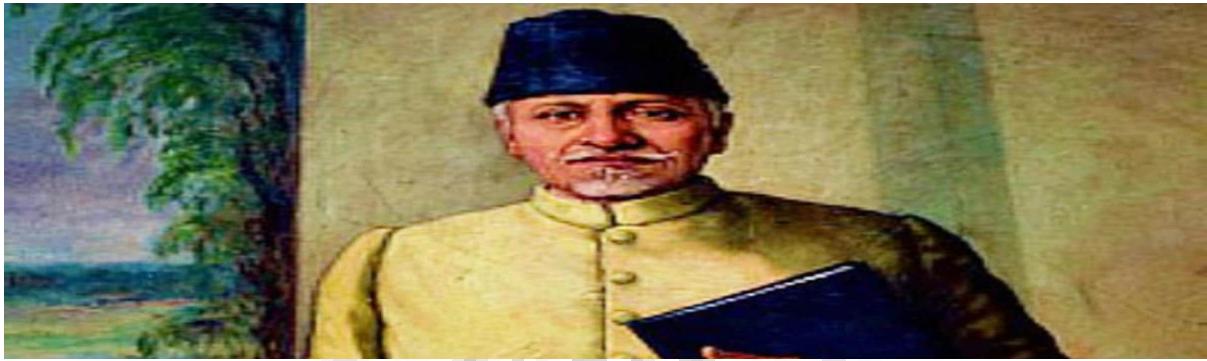
Alumni First Batch 1973-76 A.Venkata Subbamma.,Rert. Sub Registrar



"The future depends on what we do in the present."
- Gandhi



By Maulana Abul Kalam Azad:



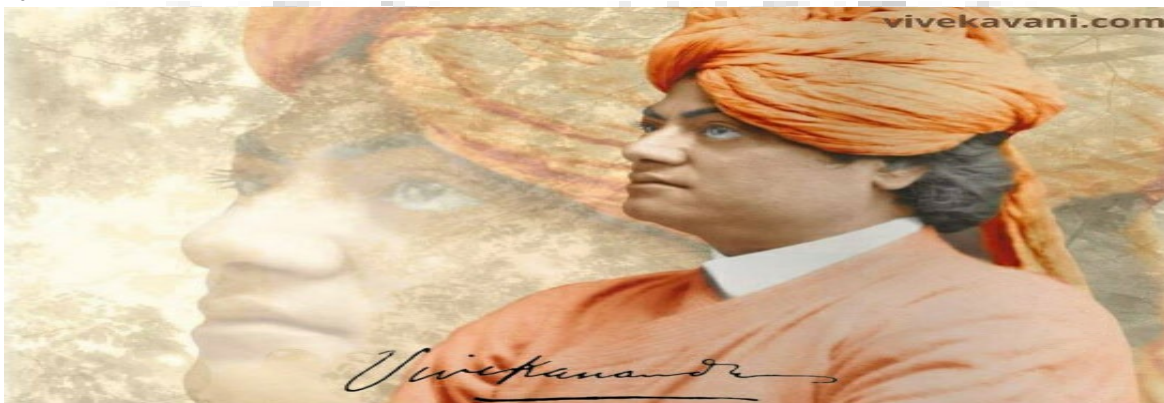
"Educationists should build the capacities of the spirit of inquiry, creativity, entrepreneurial and moral leadership among students and become their role model."

BY Joyce Banda.



"The seeds of success in every nation of the world are best planted by women and their mental support" – Joyce Banda.

By Swami Vivekananda



"Education is not the amount of information that is put into your brain and runs riot there, undigested, all your life. We must have life-building, man-making, character-making assimilation of ideas."



